

(i) Periodically] PERIODICALLY review selected aftercare plans and make a determination if the services included in the aftercare plans are meeting the needs of the particular individuals[; and

(ii) Submit no later than January 1 of each year, a report to the General Assembly, subject to § 2-1312 of the State Government Article, on the activities of the Department to prevent homelessness of mentally ill individuals including any activities to enhance aftercare plans and services].

15-103.

(b) (3) [(i)] All managed care pilot programs developed under the provisions of paragraph (1) of this subsection shall be carefully controlled and evaluated as to their health care outcomes and cost effectiveness.

[(ii) The Department shall annually inform, subject to § 2-1312 of the State Government Article, the General Assembly of the health care outcomes and cost effectiveness of managed care pilot programs.]

18-333.

[(e) (1) On or before July 1 of each year, subject to § 2-1312 of the State Government Article, the Department shall submit an annual report to the Governor and the General Assembly.

(2) The annual report shall contain:

(i) The findings and recommendations of the Department on the effectiveness of the programs under this section;

(ii) An evaluation of each program; and

(iii) Any proposed legislation that the Department considers necessary and proper.]

Article - Natural Resources

1-104.

(e) The Secretary shall publish for [each fiscal year] FISCAL YEAR 1994 AND EACH ALTERNATE FISCAL YEAR THEREAFTER a printed report which shall include, but not be limited to, the following:

(1) A review of studies, deliberations, conclusions, and recommendations of the Department;

(2) The annual reports submitted by the separate units within the Department which shall be edited by the Secretary's staff; and

(3) A review of other natural resources activities of interest or concern to the State and its citizens.