- (w) (1) This subsection applies only in Washington County.
 - (2) The annual license fee is \$500.
- (3) (i) There is a special Class C golf and country club license. Upon the approval by the Board of License Commissioners, it shall be issued to any golf and country club in the County which:
- 1. Has 200 or more bona fide members paying dues of not less than \$30 per annum per member, whether or not the club is operated for profit[,]; and
- 2. Maintains a regular or championship golf course of 9 holes or more.
- (ii) 1. The licensee may keep for sale and sell at retail any alcoholic beverages to bona fide members of the club and their guests at the place described in the license.
- 2. Alcoholic beverages may be consumed only on the premises and grounds of the club.
- 3. The annual license fee for a golf and country club license is \$1,000 for the license year commencing in May of each year.
- 4. The application for a license filed on behalf of any such golf and country club shall be signed by 3 officers of the club.
- 5. A golf and country club license shall be subject to all the provisions of this article and shall include all of the privileges and restrictions applicable thereunder to Class C license holders in Washington County.
 - (x) (1) This subsection applies only in Wicomico County.
 - (2) (i) The annual license fee for a 6-day license is as follows:
- 1. For a club with [from] 50 to 399 bona fide, dues-paying members \$250;
 - 2. For a club with [from] 400 to 599 such members \$500; and
 - 3. For a club with 600 or more members \$750.
- (ii) The license fee shall be established on the maximum number of dues-paying members during the calendar year immediately preceding the application for a license.
- (iii) The annual license fee for a 7-day license is \$100 in addition to the fees specified in subparagraph (i) of this paragraph [(2)].
- (3) (i) The license may be issued to a bona fide, nonprofit fraternal, social, or veterans' club which:
- 1. Has been incorporated for a period of not less than 5 years immediately prior to the filing of the application;