

(1) has lawfully provided heating, ventilation, air-conditioning, or refrigeration services in a subdivision of the State for at least 5 years immediately prior to 1 year after the date the members of the Board are appointed;

(2) files an application for a license under this title prior to 1 year after the date the members of the Board are appointed; and

(3) submits with the application the prescribed fee and proof of eligibility required by the Board.

(C) THE BOARD SHALL ISSUE WITHOUT EXAMINATION A JOURNEYMAN LICENSE TO AN INDIVIDUAL HOLDING A CURRENT, ACTIVE OR INACTIVE, JOURNEYMAN LICENSE, OR A SIMILAR LICENSE ISSUED BY A SUBDIVISION OF THE STATE, IF THE INDIVIDUAL:

(1) FILES AN APPLICATION FOR A LICENSE UNDER THIS TITLE PRIOR TO DECEMBER 31, 1994; AND

(2) SUBMITS WITH THE APPLICATION THE PRESCRIBED FEE AND PROOF OF ELIGIBILITY REQUIRED BY THE BOARD.

(D) THE BOARD SHALL ISSUE WITHOUT EXAMINATION A JOURNEYMAN LICENSE, WHETHER A SUBDIVISION OF THE STATE REQUIRES A LOCAL LICENSE OR NOT, TO AN INDIVIDUAL WHO:

(1) HAS LAWFULLY PROVIDED HEATING, VENTILATION, AIR-CONDITIONING, OR REFRIGERATION SERVICES IN A SUBDIVISION OF THE STATE:

(I) UNDER THE DIRECTION AND CONTROL OF ONE OR MORE INDIVIDUALS WHO MEET THE REQUIREMENTS FOR A MASTER LICENSE UNDER SUBSECTION (A) OR (B) OF THIS SECTION; AND

(II) FOR AT LEAST 3 YEARS PRIOR TO DECEMBER 31, 1994;

(2) HOLDS AN APPRENTICE LICENSE AT THE TIME OF THE APPLICATION;

(3) FILES AN APPLICATION FOR A LICENSE UNDER THIS TITLE PRIOR TO DECEMBER 31, 1994; AND

(4) SUBMITS WITH THE APPLICATION THE PRESCRIBED FEE AND PROOF OF ELIGIBILITY REQUIRED BY THE BOARD.

(E) THE BOARD SHALL ISSUE WITHOUT EXAMINATION A JOURNEYMAN LICENSE TO AN INDIVIDUAL WHO HAS COMPLETED AN APPRENTICE PROGRAM APPROVED BY THE APPRENTICESHIP AND TRAINING COUNCIL.

~~[(c)]~~ (F) (1) All applicants for a master, master restricted, or limited heating, ventilation, air-conditioning, and refrigeration contractor license on or after 1 year after the date the members of the Board are appointed shall submit to examination under this title.