

(2) OF THE 15 MEMBERS:

(I) THREE SHALL BE LICENSED MARYLAND PHYSICIANS;

(II) ONE SHALL REPRESENT MEDICAL LIABILITY INSURERS;

(III) ONE SHALL REPRESENT HEALTH INSURERS;

(IV) ONE SHALL REPRESENT A MEMBER OF THE MARYLAND BAR SPECIALIZING IN PLAINTIFF MEDICAL MALPRACTICE CASES;

(V) ONE SHALL REPRESENT A MEMBER OF THE MARYLAND BAR SPECIALIZING IN DEFENSE OF MEDICAL MALPRACTICE CASES;

(VI) ONE SHALL REPRESENT HOSPITALS;

(VII) ONE SHALL REPRESENT THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE;

(VIII) ONE SHALL BE THE DEAN, OR THE DESIGNEE OF THE DEAN, OF THE JOHNS HOPKINS MEDICAL SCHOOL;

(IX) ONE SHALL BE THE DEAN, OR THE DESIGNEE OF THE DEAN, OF THE UNIVERSITY OF MARYLAND SCHOOL OF MEDICINE;

(X) ONE SHALL REPRESENT THE BOARD OF PHYSICIAN QUALITY ASSURANCE; AND

(XI) THREE SHALL BE PUBLIC MEMBERS.

(B) (1) THE TERM OF A MEMBER IS 4 YEARS.

(2) A MEMBER WHO IS APPOINTED AFTER A TERM HAS BEGUN SERVES ONLY FOR THE REST OF THE TERM AND UNTIL A SUCCESSOR IS APPOINTED AND QUALIFIES.

(3) THE GOVERNOR MAY REMOVE A MEMBER FOR NEGLIGENCE OF DUTY, INCOMPETENCE, OR MISCONDUCT.

(4) A MEMBER MAY NOT SERVE MORE THAN TWO CONSECUTIVE TERMS.

(C) ALL MEMBERS OF THE ADVISORY COMMITTEE SHALL BE SUBJECT TO ALL APPLICABLE REQUIREMENTS OF ARTICLE 40A - MARYLAND PUBLIC ETHICS LAW OF THE CODE.

19-1604.

(A) THE GOVERNOR SHALL APPOINT A CHAIRMAN OF THE ADVISORY COMMITTEE.

(B) THE ADVISORY COMMITTEE SHALL DETERMINE THE TIMES AND PLACES OF ITS MEETINGS.