

- (4) Reducing maternal mortality;
- (5) Protecting the public's health through food sanitation, environmental inspections, proper water and sewer systems, pest control, and safe recreational facilities;
- (6) Reducing the spread of communicable diseases;
- (7) Providing needed community health services;
- (8) Investigating and controlling outbreaks of disease; and
- (9) Increasing the public's awareness to health and illness prevention.

~~SECTION 10. AND BE IT FURTHER ENACTED, That the Governor shall include in the State budget, beginning with Fiscal Year 1995, at a minimum, sufficient funds for local health services as required by this Act.~~

~~SECTION 11. AND BE IT FURTHER ENACTED, That, notwithstanding any other provisions of this Act, the funding required in the State budget for local health services, exclusive of Special Fund appropriations, need not exceed \$34 million for Fiscal Year 1995 and \$35.6 million for Fiscal Year 1996.~~

SECTION 5. AND BE IT FURTHER ENACTED, That:

- (a) A committee shall be established to review and make recommendations to the Governor and the General Assembly regarding the funding of local health services.
- (b) The Committee shall be known as the Local Health Services Funding Review Committee.
- (c) The Committee shall consist of the following 13 members:
  - (1) Two members of the Senate of Maryland, appointed by the President of the Senate;
  - (2) Two members of the House of Delegates, appointed by the Speaker of the House;
  - (3) The Secretary of Health and Mental Hygiene or the Secretary's designee;
  - (4) Four members, appointed by the Governor, of which ~~two~~ one shall represent a community hospital and two shall represent groups having an interest in local health services; and
  - (5) Three members appointed by the Governor who are local health officers from counties of substantially different populations; and
  - (6) One member designated by the Maryland Association of Counties.
- (d) The members of the Committee shall be appointed not later than June 1, 1993.
- (e) The Governor shall designate the Chairman of the Committee.