

(XIII) ONE SHALL BE A REPRESENTATIVE OF THE MARYLAND CHAPTER, AMERICAN COLLEGE OF SURGEONS;

(XIV) ~~NONE~~ ONE SHALL BE A REGIONAL MEDICAL DIRECTOR;

(XV) ONE SHALL BE A REPRESENTATIVE OF THE MARYLAND CHAPTER (CHESAPEAKE BAY), AMERICAN ASSOCIATION OF CRITICAL CARE NURSES;

(XVI) ONE SHALL BE A REPRESENTATIVE OF THE MARYLAND/DISTRICT OF COLUMBIA INTERNATIONAL ASSOCIATION OF FIREFIGHTERS;

(XVII) ~~ONE~~ SHALL BE A REPRESENTATIVE OF THE VOLUNTEER FIELD PROVIDERS;

(XVIII) ONE SHALL BE A REPRESENTATIVE OF THE MARYLAND METROPOLITAN FIRE CHIEFS; ~~AND~~

(XIX) ONE SHALL BE A REPRESENTATIVE OF THE STATE EMERGENCY NUMBERS BOARD (911); AND

(XX) ONE SHALL BE THE DIRECTOR OF THE CENTER;

(XXI) ONE SHALL BE THE DIRECTOR OF THE NATIONAL STUDY CENTER;

AND

~~(XIX) THREE SHALL BE MEMBERS OF THE GENERAL PUBLIC.~~

~~(C) (1) THE CHAIRPERSON OF THE EMS BOARD SHALL ANNUALLY APPOINT THE CHAIRPERSON OF THE ADVISORY COUNCIL WITH THE APPROVAL OF THE GOVERNOR.~~

~~(2) THE CHAIRPERSON SHALL SERVE ON THE EMS BOARD.~~

(XX) (XXII) TWO SHALL BE MEMBERS OF THE GENERAL PUBLIC, ONE OF WHOM SHALL RESIDE IN A COUNTY WITH A POPULATION OF LESS THAN 175,000.

(C) EACH APPOINTED MEMBER OF THE COUNCIL SHALL HAVE DEMONSTRATED INTEREST OR EXPERIENCE IN THE DELIVERY OF EMERGENCY MEDICAL SERVICES.

(D) THE MEMBERS OF THE ADVISORY COUNCIL SHALL ANNUALLY ELECT THE CHAIRPERSON OF THE ADVISORY COUNCIL, WITH THE APPROVAL OF THE GOVERNOR. THE GOVERNOR SHALL HAVE 60 DAYS TO APPROVE THE ELECTED CHAIRPERSON. IF THE GOVERNOR HAS NOT ACTED WITHIN 60 DAYS OF BEING NOTIFIED OF THE ELECTION OF THE CHAIRPERSON, THE ELECTED CHAIRPERSON SHALL BE DEEMED APPROVED.

~~(D)~~ (E) THE ADVISORY COUNCIL SHALL: