

- (2) SUBJECT TO § 13-1011 OF THIS SUBTITLE, DEVELOP A MANAGEMENT PLAN FOR THE PRESERVATION DISTRICT;
- (3) PRESERVE OR ASSIST IN THE PRESERVATION OF BUILDINGS, STRUCTURES, AND SETTINGS OF HISTORIC VALUE IN THE PRESERVATION DISTRICT;
- (4) CONDUCT ACTIVITIES TO EDUCATE THE PUBLIC ABOUT THE HISTORY AND SIGNIFICANCE OF THE PRESERVATION DISTRICT;
- (5) PROVIDE FOR RECREATIONAL USES OF THE PRESERVATION DISTRICT FOR BOTH ACTIVE AND PASSIVE PURSUITS;
- (6) FACILITATE ECONOMIC DEVELOPMENT IN THE PRESERVATION DISTRICT THROUGH PUBLIC AND PRIVATE INVESTMENT IN ADAPTIVE REUSE, INTERPRETATIVE ATTRACTIONS, OR OTHER ACTIVITIES;
- (7) TO THE EXTENT PRACTICABLE, CONSULT AND COORDINATE ITS ACTIVITIES WITH THE STATE OF WEST VIRGINIA AND APPROPRIATE REGIONAL ENTITIES;
- (8) KEEP RECORDS CONSISTENT WITH SOUND BUSINESS PRACTICES AND ACCOUNTING RECORDS CONSISTENT WITH GENERALLY ACCEPTED ACCOUNTING PRINCIPLES;
- (9) CAUSE AN AUDIT BY AN INDEPENDENT LICENSED CERTIFIED PUBLIC ACCOUNTANT TO BE MADE OF THE ACCOUNTS AND TRANSACTIONS OF THE AUTHORITY AT THE CONCLUSION OF EACH FISCAL YEAR;
- (10) BE SUBJECT TO AUDIT AND EXAMINATION AT ANY REASONABLE TIME BY THE DIVISION OF AUDITS OF THE DEPARTMENT OF FISCAL SERVICES CONCERNING THE ACCOUNTS AND TRANSACTIONS OF THE AUTHORITY; AND
- ~~(11) SUBMIT A DETAILED ANNUAL REPORT OF THE ACTIVITIES AND FINANCIAL STANDING OF THE AUTHORITY TO THE GOVERNOR, AND SUBJECT TO § 2-1312 OF THE STATE GOVERNMENT ARTICLE, TO THE GENERAL ASSEMBLY; AND~~
- ~~(12)~~ (11) FOR INCLUSION FOR INFORMATIONAL PURPOSES IN THE STATE BUDGET BOOK, SUBMIT ANNUALLY TO THE DEPARTMENT OF BUDGET AND FISCAL PLANNING A BUDGET REFLECTING THE OPERATING AND CAPITAL PROGRAM OF THE AUTHORITY.

13-1011.

SUBJECT TO § 13-1012 OF THIS SUBTITLE, WITHIN 18 MONTHS AFTER THE DATE ON WHICH THE AUTHORITY CONDUCTS ITS FIRST MEETING, THE AUTHORITY SHALL DEVELOP AND SUBMIT TO THE MARYLAND HISTORICAL TRUST A MANAGEMENT PLAN FOR THE PRESERVATION DISTRICT THAT:

- (1) SPECIFIES THE GOALS AND OBJECTIVES FOR THE PRESERVATION, DEVELOPMENT, AND MANAGEMENT OF THE PRESERVATION DISTRICT;