3-504.

The Secretary shall submit an annual report to the Governor and the [Governor's Employment and Training Council] WORK FORCE INVESTMENT BOARD and, subject to § 2–1312 of the State Government Article, the General Assembly on the operation and performance of the Partnership for Workforce Quality.

Article 89 - Miscellaneous Business, Work, and Safety Provisions

19.

- (a) In this subtitle the definitions set forth in Section 4 of the federal act shall apply; definitions set forth below shall have the meanings indicated.
 - (d) "Federal act" means the federal Job Training Partnership Act.
- (k) "State council" means the State [job training coordinating council] HUMAN RESOURCE INVESTMENT COUNCIL, as provided in [Section 122] § 701 of the federal act, which will be called the Work Force Investment Board.

21.

- (a) The State council is established and [shall exist only as long as the federal act requires. The State council] shall have the membership [and responsibilities] as provided in [§ 122] § 702 of the federal act.
- (b) The State council may not have more than 40 members appointed by the Governor for staggered terms SET BY THE GOVERNOR BY EXECUTIVE ORDER.
- (c) The State council shall be funded as provided in [§ 202(b)(4)] § 703 of the federal act and shall have personnel and appropriations as are provided in the State budget.
- (d) [(1) The State council shall submit to the President of the Senate and the Speaker of the House of Delegates for legislative review and comment reports, plans, and recommendations submitted by it to the Governor concerning job training and related responsibilities under the federal act and this subtitle.
- (2) When action by the Governor is required under the federal act and this subtitle, the relevant reports, plans, and recommendations shall be submitted in sufficient time to allow at least 30 days for legislative review and comment before the Governor acts.
 - (e) The State council shall:
- (1) Recommend a Governor's coordination and special services plan, to be known as the Governor's plan;