

(1) SUBMIT PERIODIC REPORTS TO THE SECRETARY OF ECONOMIC AND EMPLOYMENT DEVELOPMENT SUMMARIZING ITS ACTIVITIES UNDER THE PROGRAM;

(2) MEET AND CONSULT WITH THE SECRETARY ABOUT THE PROGRAM;
AND

(3) MAKE AVAILABLE TO THE SECRETARY FOR INSPECTION, THE RECIPIENT'S BOOKS, ACCOUNTS, AND OTHER RECORDS ASSOCIATED WITH THE PROGRAM AT SUCH TIMES AS ARE MUTUALLY AGREED UPON BY THE PARTIES.

18-2008.

(A) ~~THERE IS THE DEPARTMENT OF ECONOMIC AND EMPLOYMENT DEVELOPMENT MAY ESTABLISH~~ A YOUTH APPRENTICESHIP PROGRAM ADVISORY BOARD.

(B) THE ADVISORY BOARD SHALL INCLUDE:

(1) THE SECRETARY OF ECONOMIC AND EMPLOYMENT DEVELOPMENT;

(2) THE STATE SUPERINTENDENT OF SCHOOLS;

(3) THE SECRETARY OF HIGHER EDUCATION;

(4) THE CHAIR OF THE MARYLAND BUSINESS ROUNDTABLE, OR THE CHAIR'S DESIGNEE;

(5) THE PRESIDENT OF THE MARYLAND AFL-CIO, OR THE PRESIDENT'S DESIGNEE;

(6) THE CHAIR OF THE MARYLAND APPRENTICESHIP AND TRAINING COUNCIL, OR THE CHAIR'S DESIGNEE;

(7) THE CHAIR OF THE PARTNERSHIP FOR WORKFORCE QUALITY ADVISORY BOARD, OR THE CHAIR'S DESIGNEE;

(8) THE CHAIR OF THE VOCATIONAL EDUCATION ADVISORY COUNCIL, OR THE CHAIR'S DESIGNEE;

(9) THE CHAIR OF THE GOVERNOR'S WORKFORCE INVESTMENT BOARD, OR THE CHAIR'S DESIGNEE;

(10) THE CHAIR OF THE MARYLAND ASSOCIATION OF COMMUNITY COLLEGES, OR THE CHAIR'S DESIGNEE;

(11) ONE MEMBER OF THE SENATE OF MARYLAND, APPOINTED BY THE PRESIDENT OF THE SENATE; AND

(12) ONE MEMBER OF THE HOUSE OF DELEGATES, APPOINTED BY THE SPEAKER OF THE HOUSE.