

C.--Study--the--need--for--the--establishment--of--an alternative--level--or--levels--of--care--to--that--provided--in--a comprehensive--care--facility.

D.--Study--the--feasibility--and--desirability--of obtaining--a--federal--waiver--or--establishing--demonstration--projects to--expand--community--based--alternatives--to--providing--care--in comprehensive--care--facilities.

The--results--of--these--efforts--shall--be--submitted--on--or--before December--17--1989.

9.--The--Department--of--Fiscal--Services--shall--conduct--an in--depth--evaluation--of--the--Program's--reimbursement--methodology for--comprehensive--care--facilities,--recommend--appropriate modifications--to--those--reimbursement--methodologies,--and--develop methodologies--for--the--reimbursement--of--less--costly--alternative services.--The--results--of--these--efforts--shall--be--submitted--on--or before--December--17--1989.

10.--The--Department--of--Health--and--Mental--Hygiene--shall--study the--need--to--continue--to--require--pharmacy--copayments--under--the Program.--The--results--of--this--study--shall--be--submitted--on--or before--July--17--1989.

11.--The--Department--of--Health--and--Mental--Hygiene,--in conjunction--with--the--Department--of--Personnel,--shall--evaluate--all feasible--cost--effective--methods--for--increasing--the--participation in--the--Program--of--health--maintenance--organizations--serving--State employees.--The--results--of--these--efforts--shall--be--submitted--on--or before--October--17--1989.

12.--The--Department--of--Health--and--Mental--Hygiene--shall report--on--the--findings--and--impact--of--its--actuarial--study pertaining--to--health--maintenance--organization--rates--on--or--before July--17--1989.

13.--The--Department--of--Health--and--Mental--Hygiene--shall provide--a--follow--up--report--to--the--March--1989--report--requested--by the--Committee--on--managed--care--initiatives--addressing--the--specific groups--of--recipients--who--may--benefit,--payment--methods,--and guidelines--for--case--managers.--If--cost--effective,--the--Department should--allow--for--case--managers--to--refer--recipients--to--qualified health--care--providers--not--traditionally--covered.--The--follow--up report--shall--be--submitted--on--or--before--October--17--1989.

14.--The--Department--of--Health--and--Mental--Hygiene--shall--study the--feasibility--and--desirability--of--covering--less--costly--mental health,--substance--abuse,--and--dentistry--services--through--managed care--pilot--projects--and--targeted--grant--programs.--The--results--of this--study--shall--be--submitted--on--or--before--September--17--1989.