

utility pipeline carrying treated sewage effluent from a unit not exceeding 14 million gallons per day, if, in addition to the approvals required by all other applicable federal and local laws and regulations, it is approved by the Board of Public Works as essential to the public health, safety, and welfare of the citizens of Worcester County, after having received the permission of the Secretaries of the Environment[, ] AND Natural Resources, and [State] THE DIRECTOR OF Planning, including a guarantee that in any contract under this provision a person will not make any significant permanent environmental disruption to the area, and the construction area for the purpose of laying a single pipe with a diameter not exceeding 36 inches is limited to a single 100 foot wide area perpendicular eastward from the west crest of the natural dune line on Assateague Island and in Ocean City and if the Secretaries of the Environment[, ] AND Natural Resources, and [State] THE DIRECTOR OF Planning find that there is no economically and environmentally feasible alternative and that there is insufficient capacity at the existing Ocean City wastewater treatment facility and discharge pipe.

(b) The Secretary of the Environment, the Secretary of Natural Resources, and the [Secretary] DIRECTOR of [State] Planning, with the approval of the Board of Public Works, shall jointly adopt regulations in accordance with Title 10, Subtitle 1 of the State Government Article for the purpose of implementing the provisions of this section.

8-1703.

(b) The Commission is composed of:

(1) The Secretary of Natural Resources or his designee;

[(2) The Secretary of State Planning or his designee;]

[(3)] (2) The Secretary of the Environment or his designee;

(3) THE DIRECTOR OF PLANNING OR HIS THE DIRECTOR'S DESIGNEE;

(4) Two members from Baltimore City selected by the Mayor of Baltimore City;

(5) Two members from Baltimore County selected by the County Executive of Baltimore County; and

(6) Two members selected by the Baltimore Regional Planning Council.

8-1804.