

(C) IN ADDITION TO THE NOTICE REQUIRED UNDER SUBSECTION (B) OF THIS SECTION, AN APPLICANT FOR A PERMIT FOR A RUBBLE FILL LANDFILL SHALL GIVE NOTICE OF THE APPLICATION AND HEARING:

(1) BY CERTIFIED MAIL TO THE MEMBERS OF THE SENATE OF MARYLAND AND HOUSE OF DELEGATES WHO REPRESENT THE LEGISLATIVE DISTRICT IN WHICH THE RUBBLE FILL LANDFILL IS TO BE LOCATED;

(2) BY CERTIFIED MAIL TO THE OWNERS OF REAL PROPERTY THAT ADJOINS THE PROPOSED SITE OF THE RUBBLE FILL LANDFILL; AND

(3) BY POSTING A NOTICE OF THE APPLICATION AND HEARING IN A CONSPICUOUS PLACE ON THE PROPOSED SITE OF THE RUBBLE FILL LANDFILL.

[(c)] (D) The local officials notified under subsection (b)(2) of this section shall give notice of the application and the hearing to all interested agencies of their respective jurisdictions.

[(d)] (E) The public notice shall:

(1) State that there is an application for a landfill system or incinerator for public use to burn solid waste pending before the Department; and

(2) Give the date, time, and place that the Department sets for the hearing.

[(e)] (F) At the hearing, the applicant and any other interested person may offer evidence and present arguments for or against the application.

[(f)] (G) To the extent practicable, the Department and other units of the State government shall consolidate hearings concerning permits for the same landfill system or incinerator for public use.

9-210.

(A) The Secretary may not issue a permit to install, materially alter, or materially extend a refuse disposal system regulated under § 9-204(a) of this subtitle until the Department has a written statement from the applicant that the refuse disposal system conforms to the county solid waste management plan and meets all applicable zoning and land use requirements.

(B) (1) THE SECRETARY MAY NOT ISSUE A PERMIT FOR A RUBBLE LANDFILL UNDER § 9-204(A) OF THIS SUBTITLE UNLESS THE COUNTY IN WHICH THE RUBBLE LANDFILL IS LOCATED HAS SPECIFIED THE TYPES OF WASTE THAT MAY BE DISPOSED OF IN THAT RUBBLE LANDFILL IN ITS COUNTY SOLID WASTE MANAGEMENT PLAN UNDER SUBTITLE 5 OF THIS TITLE.