

(1) ~~THE OFFICES-OF-THE~~ CHIEF EXECUTIVE OFFICERS OF EACH LOCAL JURISDICTION IN WHICH THE ASSISTED PROJECT IS LOCATED;

(2) ANY PUBLIC HOUSING AUTHORITY EXISTING IN ANY LOCAL JURISDICTION WHERE THE ASSISTED PROJECT IS LOCATED;

(3) IF THE TENANT ASSOCIATION HAS PREVIOUSLY NOTIFIED THE OWNER OF THE TITLE AND MAILING ADDRESS OF A PERSON TO WHOM THE NOTICE CAN BE DELIVERED, ANY TENANT ASSOCIATION REPRESENTING ANY OF THE RENTAL UNITS IN THE ASSISTED PROJECT;

(4) EACH ASSISTED HOUSEHOLD OF THE ASSISTED PROJECT;  
AND

(5) ~~THE SECRETARY OF-THE-DEPARTMENT,~~ WHO SHALL NOTIFY ANY OTHER ~~PARTY~~ PERSON WHO HAS REQUESTED SUCH NOTICE.

(C) EXCEPT FOR THE NOTICE OF INTENT TO EACH ASSISTED HOUSEHOLD, A NOTICE OF INTENT SHALL:

(1) STATE THE INTENTION OF THE OWNER OF AN ASSISTED PROJECT TO INITIATE OR PERMIT ANY PROTECTED ACTION.

(2) PROVIDE SUFFICIENT INFORMATION TO ENABLE THE DEPARTMENT TO EVALUATE WHETHER THE PROTECTED ACTION WILL BE LEGALLY ~~PERMISSABLE~~ PERMISSIBLE AS OF THE DATE OF THE PROPOSED PROTECTED ACTION.

(3) INCLUDE THE FOLLOWING ADDITIONAL INFORMATION:

(I) THE EXPECTED IMPACT OF THE PROTECTED ACTION ON RENTS AND THE CONTINUED OCCUPANCY BY EXISTING ASSISTED HOUSEHOLDS OVER A PERIOD OF ~~5-~~ 3 YEARS FOLLOWING THE PROPOSED ACTION;

(II) DATA COMPILED FROM THE MOST RECENT TENANT RECERTIFICATION FORMS AND OTHER DOCUMENTS REQUIRED BY THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, UNITED STATES DEPARTMENT OF AGRICULTURE, OR THE DEPARTMENT REGARDING:

1. THE NUMBER OF ASSISTED HOUSEHOLDS;
2. THE NUMBER OF ASSISTED UNITS BY NUMBER OF BEDROOMS;
3. THE DISTRIBUTION OF ASSISTED HOUSEHOLDS BY RACE, GENDER, INCOME, AND FAMILY SIZE;
4. THE NUMBER OF ELDERLY AND HANDICAPPED HOUSEHOLDS; AND
5. THE NUMBER OF HOUSEHOLDS WITH MINORS;