- $\mbox{\ensuremath{(v)}}$ 1 member representing the business community; and
 - (vi) 4 citizen members.
 - (c) The Governor shall designate 1 member as chairman.
- (d) The terms of the members shall be staggered and shall not exceed 3 years.
 - (e) Each member of the Task Force:
 - (1) Serves without compensation; and
- (2) Is entitled to reimbursement for expenses in accordance with the Standard State Travel Regulations.]
 [5-404.

The Task Force shall report to the Governor.]

- (a) The Task Force shall appoint its own staff.
- (b) The Task Force shall fund its staff as provided in the budget, except that for fiscal year 1985, funds from the Department of Education, sufficient for the Task Force to retain professional and supportive staff, shall be provided.
- (c) The Department of Education shall provide office space for the Task Force and its staff at the Baltimore headquarters and appropriate administrative support.]

[5-406.] 5-402.

The [Task Force] STATE BOARD shall:

- (1) Require the submission of an annual accountability plan and report from each county board.
- (2) Not later than November 1 of each year provide each county board with procedures to be followed in the preparation of the annual accountability plan and report.
 - (3) Require:
- (i) That the annual accountability plan and report shall relate to the use of:
- 1. Any State share of basic current expense as provided under § 5-202(b), which is in excess of the fiscal year 1984 State share of basic current expenses; and