

~~{b}--The--Governor--shall--appoint--a--chairperson--from--the--membership--on--a--rotating--basis;~~

~~{c}--The--Council--shall:~~

~~{1}--meet--at--least--once--every--3--months;~~

~~{2}--ADMINISTER--THE--PILOT--PROGRAM;~~

~~{2}} {3} conduct--at--least--one--public--meeting--annually;--and~~

~~{3}} {4} subject--to--§--2--1312--of--this--article,--submit--an--annual--report--concerning--the--Council's--activities,--findings,--and--accomplishments--to:~~

~~{i}--the--Governor;--and~~

~~{ii}--the--General--Assembly;~~

~~{d}--The--chairperson--shall:~~

~~{1}--call--meetings--of--the--Council;~~

~~{2}--establish--the--agenda;--and~~

~~{3}--direct--staff--efforts;~~

9-1404.

~~{a}--The--Council--shall--be--responsible--for:~~

~~{1}--assuring--the--establishment--of--common,--mutually--exclusive--definitions--for--interagency--use;~~

~~{2}--reviewing--regulations--proposed--by--the--3--units--for--child--care--for--the--purpose--of--insuring--coordination--and--consistency;~~

~~{3}--reviewing--the--adequacy--of--available--licensing--resources--and--utilization--of--these--resources--by--the--units;--and~~

~~{4}--ADMINISTERING--THE--PILOT--PROGRAM--FOR--GROUP--DAY--CARE--CENTERS--IN--STATE--OCCUPIED--BUILDINGS--AND--STATE--COMPLEXES;--AND~~

~~{4}} {5} providing--for--a--plan--by--which--parents--and--the--general--public--have--access--to--information--regarding--the--standards--of--operation,--reported--complaints,--and--regulatory--violations--of--child--care--programs;~~

~~{b}--{1}--The--Council--shall--be--assisted--by--a--15--member--advisory--workgroup,--appointed--by--the--Governor--from--various--areas~~