

{III}--TWO SHALL BE REPRESENTATIVES OF NUTRITION ADVOCACY GROUPS; AND

{IV}--TWO SHALL BE REPRESENTATIVES OF THE CONSUMERS OF FOOD PROVIDED BY PRIMARY DISTRIBUTION SITES.

{C}-{1}--THE TERM OF A MEMBER IS 2 YEARS.

{2}--THE TERMS OF THE MEMBERS ARE STAGGERED AS REQUIRED BY THE TERMS PROVIDED FOR THE MEMBERS ON JULY 17, 1969.

{3}--AT THE END OF A TERM, A MEMBER CONTINUES TO SERVE UNTIL A SUCCESSOR IS APPOINTED AND QUALIFIES.

{4}--A MEMBER WHO IS APPOINTED TO FILL A VACANCY ON THE COUNCIL DURING THE UNEXPIRED TERM OF A PREVIOUS MEMBER SHALL SERVE ONLY FOR THE REST OF THE UNEXPIRED TERM AND UNTIL A SUCCESSOR IS APPOINTED AND QUALIFIES.

{5}--FROM AMONG ITS MEMBERS, THE COUNCIL SHALL ELECT A CHAIRMAN BY MAJORITY VOTE.

{6}--THE TERM OF THE CHAIRMAN IS 2 YEARS.

{7}--AT THE END OF A TERM, THE CHAIRMAN CONTINUES TO SERVE UNTIL A SUCCESSOR IS ELECTED.

{D}-{1}--THE COUNCIL SHALL MEET AT LEAST QUARTERLY AND MORE FREQUENTLY ON REQUEST OF THE CHAIRMAN.

{2}--A MEMBER OF THE COUNCIL MAY NOT RECEIVE COMPENSATION BUT IS ENTITLED TO REIMBURSEMENT FOR EXPENSES UNDER THE STANDARD STATE TRAVEL REGULATIONS, AS PROVIDED IN THE STATE BUDGET.

{3}--THE COUNCIL MAY EMPLOY STAFF IN ACCORDANCE WITH THE STATE BUDGET.

{E}-{1}--THE COUNCIL MAY ADOPT POLICIES AND PROCEDURES CONSISTENT WITH THE PURPOSES OF THIS SUBTITLE.

{2}--THE COUNCIL SHALL:

{1}--ADVISE THE DEPARTMENT OF HUMAN RESOURCES CONCERNING THE ADOPTION OF REGULATIONS TO DESIGN AND ADMINISTER THE PROGRAM;

{II}--MAKE RECOMMENDATIONS TO THE DEPARTMENT OF HUMAN RESOURCES, IN ACCORDANCE WITH THE PURPOSES OF THIS SUBTITLE, AS TO THE APPROVAL OF FUNDING APPLICATIONS;

{III}--ANNUALLY PROPOSE TO THE DEPARTMENT OF HUMAN RESOURCES A BUDGET AND FUNDING REQUEST FOR THE PROGRAM;