- (vii) 4 shall be appointed 1 each from lists of 3 qualified individuals submitted to the Secretary by:
- 1. The Chairman of the Board of Directors of the Council of Governments of Metropolitan Washington;
- 2. The President of the Johns Hopkins University;
- 3. The President of the Maryland State-D.C. AFL-CIO; and
- 4. The [President] CHANCELLOR of the University of Maryland SYSTEM; and 3-202.

(a) (2) Of the 5 Council members:

- (i) 1 shall be appointed from a list of at least 3 qualified individuals submitted to the Secretary by the Acoustical Society of America;
- (ii) 1 shall be a physician who specializes in hearing, appointed from a list of at least 3 qualified individuals submitted to the Secretary by the Medical and Chirurgical Faculty of the State of Maryland;
- (iii) 1 shall be appointed from a list of at least 3 qualified individuals submitted to the Secretary by the [President] CHANCELLOR of the University of Maryland SYSTEM; and
- (iv) 2 shall be appointed from the general public.

9-306.

(a) (2) Of the Board members:

- (i) 1 shall be appointed from a list of at least 3 qualified individuals submitted to the Governor by the [President] CHANCELLOR of the University of Maryland SYSTEM;
- (ii) l shall be appointed from a list of at least 3 qualified individuals submitted to the Governor by the President of the Johns Hopkins University; and
- (iii) 7 shall be representatives of institutions of higher learning, private industry, or agencies of government or other public bodies that normally are not associated with water pollution control activities.

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