

9-1404.

(b) (1) The Council shall be assisted by a 15 member advisory workgroup, appointed by the Governor from various areas of the State, with a majority of the members appointed from the private sector.

(2) At least one member from each of the following groups shall be represented:

- (i) local government licensing agency;
- (ii) consumers of child care;
- (iii) providers of child care;
- [(iv) Office for Children and Youth;]
- [(v)] (IV) fire marshal;
- [(vi)] (V) local building inspection unit;
- [(vii)] (VI) local zoning units;
- [(viii)] (VII) provider associations; and
- [(ix)] (VIII) child advocacy groups.

SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July 1, 1987.

Approved May 14, 1987.

CHAPTER 564

(House Bill 1337)

AN ACT concerning

Creation of a State Debt - Hartley Hall, Inc.

FOR the purpose of authorizing the creation of a State Debt in the amount of \$300,000, the proceeds to be used as a grant to Hartley Hall, Inc., a nursing home located in Worcester County for the purpose of the planning, design, financing, site preparation, access road construction, building construction, furnishing and equipping of a comprehensive care bed addition to Hartley Hall's existing 50 comprehensive care bed facility and renovating certain parts