

[(12)] (13) Maryland Bicentennial Commission for the Commemoration of the American Revolution;

[(13)] (14) Division of Tourism;

[(14)] (15) Commission on Afro-American History and Culture;

[(15)] (16) Commission on Indian Affairs;

[(16)] (17) Maryland Housing Policy Commission; and

[(17)] (18) Office of International Trade.

(b) The Department shall also include such other agencies, commissions, boards, committees, councils or units of government as may hereafter pursuant to law be declared to be part of the Department of Economic and Community Development.

(E) (1) THERE IS A SALTWATER SEAFOOD MARKETING ADVISORY COMMISSION.

(2) THE COMMISSION CONSISTS OF ~~7~~ 12 13 MEMBERS.

(3) OF THE ~~7~~ 12 13 COMMISSION MEMBERS:

(i) ~~4~~ SHALL REPRESENT THE MARYLAND WATERMEN'S ASSOCIATION, AT LEAST 1 OF WHOM SHALL REPRESENT SOUTHERN MARYLAND, 1 OF WHOM SHALL REPRESENT THE UPPER EASTERN SHORE, 1 OF WHOM SHALL REPRESENT THE LOWER EASTERN SHORE, AND 1 OF WHOM SHALL REPRESENT THE OTHER COUNTIES IN THE MARYLAND WATERMEN'S ASSOCIATION;

(ii) ~~2~~ SHALL REPRESENT SEAFOOD PACKERS IN THE STATE; AND

(iii) ~~1~~ SHALL BE A CONSUMER MEMBER.

(4) THE GOVERNOR SHALL APPOINT THE MEMBERS, WITH THE ADVICE OF THE SECRETARY OF ECONOMIC AND COMMUNITY DEVELOPMENT, FROM A LIST SUBMITTED TO THE SECRETARY AND THE GOVERNOR BY THE MARYLAND WATERMEN'S ASSOCIATION, THE NUMBER OF NAMES ON THE LIST SHALL BE 3 TIMES THE NUMBER OF VACANCIES. THE MEMBERS OF THE COMMISSION SHALL:

(i) REPRESENT ALL AREAS OF THE STATE WHERE WATERMEN LIVE; AND

(ii) LIVE IN A GEOGRAPHICALLY BALANCED NUMBER OF COUNTIES AROUND THE WATERS OF THE STATE.