

- (i) The filing of the application; and
- (ii) The findings of the investigation.

(E) THE SECRETARY SHALL REPORT TO THE LEGISLATIVE POLICY COMMITTEE BY DECEMBER 1ST OF EACH YEAR CONCERNING EACH PRIVATE GROUP HOME AND--ALTERNATIVE--LIVING--UNIT PROPOSED DURING THE PRECEDING YEAR. THIS REPORT SHALL DISCUSS THE FOLLOWING:

(1) WHETHER THE NOTIFICATION REQUIREMENT HAS FACILITATED THE ESTABLISHMENT AND MAINTENANCE OF THE HOME; AND

(2) THE OVERALL SUCCESS OR FAILURE OF ESTABLISHING THE HOME IN THE COUNTY OR MUNICIPALITY.

~~SECTION--2--AND-BE-IT-FURTHER-ENACTED, That-this-Act--shall take-effect-July-17-1987:~~

SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July 1, 1987. It shall remain effective for a period of -3-4 years and, at the end of June 30, 1990 1991, and with no further action required by the General Assembly, this Act shall be abrogated and of no further force and effect.

Approved May 14, 1987.

CHAPTER 289

(Senate Bill 872)

AN ACT concerning

Juvenile Services - Montrose School -
Citizen's Advisory Committee

FOR the purpose of creating a citizen's advisory committee for the Montrose School appointed by the Governor with the advice and consent of the Senate; establishing the composition of the committee; establishing certain powers and duties of the committee; and generally relating to the Montrose School citizens advisory committee.

BY adding to

Article - Health - General
Section 6-119.2
Annotated Code of Maryland
(1982 Volume and 1986 Supplement)