

(A)--THE--COUNCIL--IS--RESPONSIBLE--FOR---COORDINATING---ALL  
FEDERALLY--AND--STATE--FUNDED--PROGRAMS--AND--SERVICES--UNDER--PROVISIONS  
OF--FEDERAL--AND--STATE--LAWS--PERTAINING--TO--ADOLESCENT--PREGNANCY,  
PARENTING,<sup>7</sup> AND--PREGNANCY--PREVENTION.

(B)--THE--COUNCIL--SHALL--REPORT--ANNUALLY--TO--THE--GOVERNOR--AND,  
SUBJECT--TO--§--2--1312(B)--OF--THE--STATE--GOVERNMENT--ARTICLE,<sup>7</sup> TO--THE  
GENERAL--ASSEMBLY--ON--THE--LEVEL--OF--EXPENDITURES--AND--ON--THE--IMPACT  
OF--PROGRAMS--AND--SERVICES.

(C)--THE--COUNCIL--SHALL--MAKE--GRANTS--TO--ELIGIBLE--GRANT  
RECIPIENTS--FROM--FUNDS--PROVIDED--IN--THE--ANNUAL--STATE--BUDGET--TO  
FURTHER--THE--PURPOSES--OF--THIS--SUBTITLE.

(D)--THE--COUNCIL--SHALL--DETERMINE--THAT--THE--PROJECTS--WILL--HELP  
COMMUNITIES:

(1)--PROVIDE--TO--ELIGIBLE--PERSONS--CORE--AND--SUPPLEMENTAL  
SERVICES--IN--EASILY--ACCESSIBLE--LOCATIONS;

(2)--ASSURE--A--CONTINUITY--OF--SERVICES--AND--APPROPRIATE  
ASSISTANCE,<sup>7</sup> AND

(3)--COORDINATE,<sup>7</sup> INTEGRATE,<sup>7</sup> AND--ESTABLISH--LINKAGES  
AMONG--SERVICES.

13-700.

IN--APPROVING--APPLICATIONS--FOR--GRANTS--UNDER--THIS--SUBTITLE,  
THE--COUNCIL--SHALL--GIVE--PRIORITY--TO--APPLICANTS--WHO:

(1)--SHOW--EVIDENCE--OF--HAVING--THE--ABILITY:

(i)--TO--BRING--TOGETHER--A--WIDE--RANGE--OF--NEEDED  
CORE--AND,<sup>7</sup> AS--APPROPRIATE,<sup>7</sup> SUPPLEMENTAL--SERVICES--IN--COMPREHENSIVE  
SINGLE--SITE--PROJECTS,<sup>7</sup> OR

(ii)--TO--ESTABLISH--A--WELL--INTEGRATED--NETWORK--OF  
SERVICES--FOR--ADOLESCENTS--AT--RISK--OF--INITIAL--OR--REPEAT--PREGNANCIES  
FOR--THE--TARGET--POPULATION--AND--GEOGRAPHIC--AREA--TO--BE--SERVED,  
INCLUDING--THE--SPECIAL--NEEDS--OF--RURAL--AREAS;

(2)--MAKE--USE,<sup>7</sup> TO--THE--MAXIMUM--EXTENT--FEASIBLE,<sup>7</sup> OF  
EXISTING--AVAILABLE--PROGRAMS--AND--FACILITIES,<sup>7</sup> INCLUDING  
NEIGHBORHOOD--AND--PRIMARY--HEALTH--CARE--CENTERS,<sup>7</sup> FAMILY--PLANNING  
CLINICS,<sup>7</sup> CHILDREN--AND--YOUTH--CENTERS,<sup>7</sup> MATERNAL--AND--INFANT--HEALTH  
CENTERS,<sup>7</sup> REGIONAL--RURAL--HEALTH--FACILITIES,<sup>7</sup> SCHOOL--AND--OTHER  
EDUCATIONAL--PROGRAMS,<sup>7</sup> MENTAL--HEALTH--PROGRAMS,<sup>7</sup> NUTRITION--PROGRAMS,<sup>7</sup>  
RECREATION--PROGRAMS,<sup>7</sup> AND--OTHER--ONGOING--PREGNANCY--PREVENTION--AND  
PREGNANCY--RELATED--SERVICES;

(3)--MAKE--USE,<sup>7</sup> TO--THE--MAXIMUM--EXTENT--FEASIBLE,<sup>7</sup> OF  
FEDERAL--AND--LOCAL--FUNDS,<sup>7</sup> PROGRAMS,<sup>7</sup> CONTRIBUTIONS,<sup>7</sup> AND--OTHER  
THIRD--PARTY--REIMBURSEMENTS;