

(C) THE COUNCIL SHALL:

- (1) MEET AT LEAST ONCE EVERY 3 MONTHS;
- (2) CONDUCT AT LEAST ONE PUBLIC MEETING ANNUALLY; AND
- (3) SUBJECT TO § 2-1312 OF THIS ARTICLE, SUBMIT AN ANNUAL REPORT CONCERNING THE COUNCIL'S ACTIVITIES, FINDINGS, AND ACCOMPLISHMENTS TO:

- (I) THE GOVERNOR; AND
- (II) THE GENERAL ASSEMBLY.

(D) THE CHAIRPERSON SHALL:

- (1) CALL MEETINGS OF THE COUNCIL;
- (2) ESTABLISH THE AGENDA; AND
- (3) DIRECT STAFF EFFORTS.

9-1304.

(A) THE COUNCIL SHALL BE RESPONSIBLE FOR:

- (1) ESTABLISHING ASSURING THE ESTABLISHMENT OF COMMON, MUTUALLY EXCLUSIVE DEFINITIONS FOR INTERAGENCY USE;
- (2) REVIEWING REGULATIONS PROPOSED BY THE 3 UNITS FOR OUT-OF-HOME CHILD CARE FOR THE PURPOSE OF INSURING COORDINATION AND CONSISTENCY; AND
- (3) REVIEWING THE ADEQUACY OF AVAILABLE LICENSING RESOURCES AND UTILIZATION OF THESE RESOURCES BY THE UNITS ---; AND
- (4) PROVIDING FOR A PLAN BY WHICH PARENTS AND THE GENERAL PUBLIC HAVE ACCESS TO INFORMATION REGARDING THE STANDARDS OF OPERATION, REPORTED COMPLAINTS, AND REGULATORY VIOLATIONS OF OUT-OF-HOME CHILD CARE PROGRAMS.

(B) (1) THE COUNCIL SHALL BE ASSISTED BY A 15 MEMBER ADVISORY WORKGROUP, APPOINTED BY THE GOVERNOR FROM VARIOUS AREAS OF THE STATE, WITH A MAJORITY OF THE MEMBERS APPOINTED FROM THE PRIVATE SECTOR.

(2) AT LEAST ONE MEMBER FROM EACH OF THE FOLLOWING GROUPS SHALL BE REPRESENTED:

- (I) LOCAL GOVERNMENT LICENSING AGENCY;
- (II) CONSUMERS OF OUT-OF-HOME CHILD CARE;
- (III) PROVIDERS OF OUT-OF-HOME CHILD CARE;