

(2) THE SECRETARY OF THE DEPARTMENT OF HUMAN RESOURCES OR A DESIGNEE OF THE SECRETARY;

(3) THE STATE SUPERINTENDENT OF THE ~~MARYLAND~~ STATE DEPARTMENT ~~OF~~ EDUCATION SCHOOLS OR A DESIGNEE OF THE SUPERINTENDENT; AND

(4) THE PRIMARY PROGRAM MANAGERS FOR THE ~~OUT-OF-HOME~~ CHILD CARE PROGRAMS IN EACH OF THE THREE UNITS.

(B) THE GOVERNOR SHALL APPOINT A CHAIRPERSON FROM THE MEMBERSHIP ON A ROTATING BASIS.

(C) THE COUNCIL SHALL:

(1) MEET AT LEAST ONCE EVERY THREE MONTHS;

(2) CONDUCT AT LEAST ONE PUBLIC MEETING ANNUALLY; AND

(3) SUBJECT TO § 2-1312 OF THIS ARTICLE, SUBMIT AN ANNUAL REPORT CONCERNING THE COUNCIL'S ACTIVITIES FINDINGS AND ACCOMPLISHMENTS TO:

(I) THE GOVERNOR; AND

(II) THE GENERAL ASSEMBLY

(D) THE CHAIRPERSON SHALL:

(1) CALL MEETINGS OF THE COUNCIL

(2) ESTABLISH THE AGENDA; AND

(3) DIRECT STAFF EFFORTS.

9-1304.

(A) THE COUNCIL SHALL BE RESPONSIBLE FOR:

(1) ESTABLISHING ASSURING THE ESTABLISHMENT OF COMMON, MUTUALLY EXCLUSIVE DEFINITIONS FOR INTERAGENCY USE--;

(2) REVIEWING REGULATIONS PROPOSED BY THE THREE UNITS FOR ~~OUT-OF-HOME~~ CHILD CARE FOR THE PURPOSE OF INSURING COORDINATION AND CONSISTENCY; AND

(3) REVIEWING THE ADEQUACY OF AVAILABLE LICENSING RESOURCES AND UTILIZATION OF THE RESOURCES BY THE UNITS; AND

(4) PROVIDING A PLAN BY WHICH PARENTS AND THE GENERAL PUBLIC HAVE ACCESS TO INFORMATION REGARDING THE STANDARDS OF OPERATION, REPORTED COMPLAINTS, AND REGULATORY VIOLATIONS OF ~~OUT-OF-HOME~~ CHILD CARE PROGRAMS.