

RESOLVED, That the Committee be composed of:

(1) ~~2-members~~ 1 member of the House of Delegates, appointed by the Speaker of the House, and ~~2-members~~ 1 member of the Senate of Maryland, appointed by the President of the Senate; and

(2) ~~2-representatives~~ 1 representative of the Department of Education, appointed by the State Superintendent of Schools; and

(3) ~~2--representatives~~ 1 representative from the Maryland Association of Agricultural Teachers; and

(4) ~~2-representatives~~ 1 representative from the Future Farmers of America; and

(5) ~~2-~~ 5 representatives from the diverse industry of agriculture with geographical diversity as a prime consideration; and

(6) 1 representative from the State Council on Vocational Technical Education; and

(7) 1 representative from the Department of Agriculture;
and

(8) 1 representative from each of the land grant universities of the State; and

~~(6) (9)--2--representatives--from--local--education--agencies;~~
and be it further

RESOLVED, That the Governor designate the Chairman of the Committee; and be it further

RESOLVED, That the Committee report its findings and recommendations to the Governor by January 1987; and be it further

RESOLVED, That staff for the Committee be provided by the Department of Education; and be it further

RESOLVED, That copies of this Resolution be forwarded by the Department of Legislative Reference to the Honorable Harry Hughes, Governor of Maryland; the Honorable Melvin A. Steinberg, President of the Senate of Maryland; and the Honorable Benjamin L. Cardin, Speaker of the House of Delegates of Maryland; and the Honorable David Hornbeck, State Superintendent of Schools.

Signed May 13, 1986.
