

~~(16)~~ (17) 5 6 SHALL BE THE FOLLOWING REPRESENTATIVES FROM STATE GOVERNMENT OR THEIR DESIGNEES:

- (I) THE SECRETARY OF HEALTH AND MENTAL HYGIENE;
- (II) THE SECRETARY OF HUMAN RESOURCES;
- (III) THE SECRETARY OF ECONOMIC AND COMMUNITY DEVELOPMENT;
- (IV) THE SECRETARY OF EMPLOYMENT AND TRAINING;
- ~~(V)~~ (V) THE DIRECTOR OF THE OFFICE ON AGING;
- ~~(VI)~~ (VI) THE SUPERINTENDENT OF SCHOOLS.

AND

9-1309.

(A) THE GOVERNOR SHALL DESIGNATE A MEMBER OF THE COUNCIL TO SERVE AS CHAIRPERSON.

(B) THE DIRECTOR OF THE OFFICE ON VOLUNTEERISM SHALL BE EXECUTIVE SECRETARY TO THE COUNCIL.

(C) THE TERM OF OFFICE OF A MEMBER, OTHER THAN A REPRESENTATIVE FROM STATE GOVERNMENT, IS 4 YEARS.

(D) THE TERMS OF MEMBERS ARE STAGGERED AS REQUIRED BY THE TERMS PROVIDED FOR MEMBERS ON JULY 1, 1986.

(E) A PERSON APPOINTED TO FILL A VACANCY IN THE COUNCIL MEMBERSHIP SHALL SERVE FOR THE REMAINDER OF THE TERM FOR THAT POSITION.

9-1310.

THE COUNCIL SHALL:

- (1) ADVISE THE OFFICE IN CARRYING OUT ITS DUTIES;
- (2) DEVELOP AND MAINTAIN COMMUNICATION WITH THE VOLUNTEER COMMUNITY AND PROMOTE GREATER PUBLIC AND PRIVATE SECTOR COOPERATION AND COORDINATION OF RESOURCES;
- (3) ASSESS CURRENT VOLUNTEER EFFORTS IN THE STATE;
- (4) RECOMMEND TO THE GOVERNOR AND THE GENERAL ASSEMBLY POLICIES, LEGISLATION, OR ADMINISTRATIVE ACTIONS THAT WOULD PROMOTE THE USE OF VOLUNTEERS IN THE STATE;
- (5) ASSESS THE CURRENT USE OF VOLUNTEERS IN STATE GOVERNMENT INCLUDING THE EFFECTIVENESS AND QUALITY OF SERVICE;