

+6+ (7) EVALUATE THE PUBLIC AND PRIVATE ECONOMIC IMPACT OF PROPOSALS AND OF ANY ACTIONS TO BE TAKEN REGARDING THE PREVENTION AND MANAGEMENT OF LEAD POISONING; AND

+7+ (8) RECOMMEND LEGISLATIVE AND ADMINISTRATIVE ACTIONS TO THE DEPARTMENT.

(B) BY DECEMBER 31, 1986, AND EVERY YEAR THEREAFTER BY JULY 1, THE ADVISORY COUNCIL SHALL SUBMIT TO THE GOVERNOR AND, SUBJECT TO § 2-1312 OF THE STATE GOVERNMENT ARTICLE, TO THE GENERAL ASSEMBLY A REPORT THAT:

(1) DESCRIBES THE ACTIVITIES OF THE ADVISORY COUNCIL DURING THE PREVIOUS YEAR;

(2) INCLUDES ANY RECOMMENDATIONS THAT WOULD ALLOW THE ADVISORY COUNCIL TO BETTER FULFILL ITS PURPOSES;

(3) INCLUDES INFORMATION UNDER THE FOLLOWING SUBJECTS:

(I) MEDICAL REFERRAL;

(II) REGULATION AND COMPLIANCE;

(III) WORKER EDUCATION;

(IV) SOCIAL SERVICES;

(V) EDUCATIONAL SERVICES;

(VI) LEGAL ASPECTS;

(VII) EMPLOYER SERVICES;

(VIII) ABATEMENT OF LEAD SOURCES;

(IX) FINANCIAL SUBSIDIES AND OTHER ENCOURAGEMENT AND SUPPORT FOR THE ABATEMENT OF THE CAUSES OF LEAD POISONING;

(X) LABORATORY SERVICES; AND

(XI) OTHER SUBJECTS THAT THE COUNCIL CONSIDERS NECESSARY; AND

(4) INCLUDES A DESCRIPTION OF THE PROGRESS MADE TOWARDS MEETING THE OBJECTIVES OF THE PLAN, AS DESCRIBED IN § 6-708(B) OF THIS SUBTITLE, AND ANY AMENDMENTS OR ADDITIONS TO THE PLAN.

(C) AS TO LEAD POISONING, THE ADVISORY COUNCIL SHALL:

(1) REVIEW ALL RULES AND REGULATIONS REGARDING THE PREVENTION AND MANAGEMENT OF LEAD POISONING ADOPTED BY THE