

JOINT RESOLUTIONS

~~(4) (c) establish a composite index of the nutritional status of the residents of the State, to monitor changes in this status over time and to identify patterns and trends of nutrient intake;~~

~~(5) (d) to provide a mechanism to measure the effect of existing food and nutrition programs; and~~

~~(6) -- recommend to the appropriate agencies how best to target limited program resources to maximize impact, improve cost effectiveness, and reduce duplication of services;~~

~~(7) (e) provide the Governor and the General Assembly with the information they need to make policy decisions;~~

~~(8) -- better understand nutritional problems and help to design more responsive intervention strategies, and be it further~~

~~RESOLVED, That this program should become effective at the earliest possible date and no later than July 1, 1986, and be it further~~

(2) determine the specific costs associated with (1)(a) through (1)(d); and

(3) prioritize the objectives in (1)(a) through (1)(d) and outline a phase-in schedule; and be it further

RESOLVED, That the Secretary of Health and Mental Hygiene report its findings and recommendations to the General Assembly by ~~July 1, 1987~~ September 30, 1985; and be it further

RESOLVED, That copies of this Resolution be forwarded by the Department of Legislative Reference to Adele Wilzack, R.N., M.S., Secretary of Health and Mental Hygiene, 201 West Preston Street, Baltimore, Maryland 21201; Ms. Ruth Massinga, Secretary of Human Resources, 1100 North Eutaw Street, Baltimore, Maryland 21201; Mr. David W. Hornbeck, Superintendent of Education, 200 West Baltimore Street, Baltimore, Maryland 21201; and Ms. Rosalie S. Abrams, Director, Office on Aging, 301 West Preston Street, Baltimore, Maryland 21201; and be it further

RESOLVED, That copies of this Resolution be forwarded by the Department of Legislative Reference to the Honorable Harry Hughes, Governor of Maryland, the Honorable Benjamin L. Cardin, Speaker of the House of Delegates, and the Honorable Melvin A. Steinberg, President of the Senate of Maryland:

Signed May 21, 1985.
