

{2}--This monitoring and testing program include, at a minimum, testing for the contaminants and pollutants that are required to be regulated under the Federal Safe Drinking Water Act in 42 U. S. C. § 3006-1, and include testing on at least an annual basis at selected sites around the State for the pollutants that are required to be listed under the Federal Clean Water Act in 33 U. S. C. § 1317 (a) (1), and

{3}--The monitoring and testing of ambient groundwater, groundwater at points of withdrawal, and groundwater at the point of use be repeated periodically, but at least annually, to establish baseline and trend data for contaminants. To the extent possible, the same sites be tested periodically, and be it further

RESOLVED, That:

(1) The Interagency Coordinating Council for Groundwater Protection The Department of Health and Mental Hygiene report on or before July 1, 1986 and annually thereafter by July 1 of each year on the development and implementation of a comprehensive groundwater protection strategy and on the coordinated efforts by State agencies in groundwater protection and supply; and

(2) This annual report contain an analysis of any contamination or substantial depletion of groundwater supplies and the potential for contamination or depletion of groundwater in the future; and be it further

RESOLVED, That copies of this Resolution be forwarded by the Department of Legislative Reference to the Honorable Harry R. Hughes, Governor of Maryland; the Honorable Torrey C. Brown, M.D., Secretary of Natural Resources, Tawes State Office Building, 580 Taylor Avenue, Annapolis, Md. 21401; the Honorable Adele Wilzack, R.N., M.S., Secretary of Health and Mental Hygiene, 5th Floor, 201 West Preston Street, Baltimore, Md. 21201; and the Honorable Wayne A. Cawley, Jr., Secretary of Agriculture, 50 Harry S. Truman Parkway, Annapolis, Md. 21401.

Signed May 21, 1985.

No. 6

(Senate Joint Resolution No. 29)

A Senate Joint Resolution concerning

Building Materials --- Flammability and Toxicity of Smoke