

REMAINDER OF THE UNEXPIRED TERM. A MEMBER MAY NOT BE REAPPOINTED TO MORE THAN 2 CONSECUTIVE TERMS IMMEDIATELY FOLLOWING THAT MEMBER'S INITIAL TERM.

(D) (1) THE GOVERNOR SHALL SELECT FROM AMONG THE VOTING MEMBERS OF THE BOARD A CHAIRPERSON, WHO SHALL SERVE FOR 3 YEARS. THEREAFTER THE BOARD SHALL ANNUALLY ELECT A CHAIRPERSON FROM AMONG ITS VOTING MEMBERS.

(2) FROM AMONG ITS MEMBERS, THE BOARD SHALL ELECT OFFICERS INCLUDING A SECRETARY AND A TREASURER.

(3) THE BOARD SHALL MEET AT LEAST 4 TIMES DURING EACH CALENDAR YEAR.

(E) EACH MEMBER OF THE BOARD IS ENTITLED TO REIMBURSEMENT FOR EXPENSES UNDER--THE--STANDARD--STATE-TRAVEL-REGULATIONS,--AS PROVIDED--IN--THE--STATE-BUDGET COMPARABLE TO THE STANDARD STATE TRAVEL REGULATIONS.

(F) A MEMBER OF THE BOARD SHALL--BE--REMOVED--BY--A--VOTE--OF--7 MEMBERS MAY BE REMOVED BY A MAJORITY OF THE BOARD FOR MALFEASANCE IN OFFICE, FOR PERSISTENT NEGLECT OF OR INABILITY TO DISCHARGE DUTIES, OR FOR OFFENSES INVOLVING MORAL TURPITUDE.

(G) THE BOARD'S MEETINGS SHALL BE OPEN TO THE PUBLIC EXCEPT THAT A MEETING MAY BE CLOSED AS PERMITTED UNDER § 10-508 OF THE STATE GOVERNMENT ARTICLE.

13-606.

(A) TO THE EXTENT CONSISTENT WITH THE PROVISIONS OF THIS SUBTITLE, THE CORPORATION SHALL EXERCISE THE POWERS OF A NONSTOCK CORPORATION UNDER TITLE 3, SUBTITLE 2 OF THE CORPORATIONS AND ASSOCIATIONS ARTICLE.

(B) THE CORPORATION SHALL MANAGE AND ADMINISTER THE MARYLAND RENTAL HOUSING RESOURCE PROGRAM AND THE MARYLAND RENTAL HOUSING RESOURCE FUND.

(C) THE CORPORATION SHALL ENSURE THAT GRANTS--AND--CONTRACTS AWARDS MADE UNDER THIS SUBTITLE PROVIDE THE MOST STABLE, ECONOMICAL, AND EFFECTIVE DELIVERY OF ASSISTANCE AND THAT ELIGIBLE CLIENTS IN ALL AREAS OF THE STATE HAVE ACCESS TO THIS ASSISTANCE. NO POLITICAL TEST OR POLITICAL QUALIFICATION MAY BE USED IN SELECTING OR MONITORING ANY GRANTEE RECIPIENT OF FINANCIAL ASSISTANCE UNDER THIS SUBTITLE.

(D) THE CORPORATION MAY REQUIRE FROM ANY GRANTEE RECIPIENT:

(1) REPORTS IT DEEMS NECESSARY REGARDING ACTIVITIES CARRIED OUT UNDER THIS SUBTITLE;

(2) RECORDS OF FUNDS PROVIDED; AND