- (6) SALES BY A FARMER OF PRODUCE GROWN ON THE FARMER'S OWN LAND, FROM A TRUCK OR STAND OWNED OR LEASED BY THE FARMER---;  $\Theta R$
- (7) SHOWS, SALES, EXHIBITIONS, OR FAIRS CONDUCTED WITHIN THE CENTRAL PEDESTRIAN AREAS OF ENCLOSED SHOPPING MALLS---; OR
- (8) SALES BY A SELLER AT A RESIDENTIAL PREMISES PURSUANT TO AN INVITATION BY THE OWNER OR LEGAL OCCUPANT OF THE RESIDENTIAL PREMISES.
- (E) (1) THE PROMOTER, SPONSOR, OR OTHER PERSON ORGANIZING A CONVENTION, SHOW, OR SALE THAT INCLUDES AT LEAST 10 PARTICIPANTS SHALL PAY A LICENSE FEE AND OBTAIN A LICENSE IN ACCORDANCE WITH THE PROVISIONS OF THIS SECTION.
- (2) TRANSIENT VENDORS PARTICIPATING IN A CONVENTION, SHOW, OR SALE LICENSED ACCORDING TO THIS SUBSECTION MAY NOT BE REQUIRED TO OBTAIN A SEPARATE TRANSIENT VENDOR'S LICENSE.
- (F) AT LEAST 30 DAYS PRIOR TO THE DATE OF INTENDED SALE, EACH TRANSIENT VENDOR SHALL FURNISH TO THE COUNTY COMMISSIONERS OF WASHINGTON COUNTY A VERIFIED, WRITTEN APPLICATION THAT CONTAINS THE FOLLOWING:
- (1) THE NAME AND ADDRESS OF THE APPLICANT AND THE TRUE OWNER, IF NOT THE APPLICANT, OF THE GOODS, WARES, OR MERCHANDISE TO BE SOLD OR EXHIBITED FOR SALE;
- (2) THE NAME AND ADDRESS OF THE EMPLOYER OF THE APPLICANT OR THE PERSONS WITH WHOM THE APPLICANT IS ASSOCIATED AND THE LENGTH OF THIS EMPLOYMENT OR ASSOCIATION;
- (3) THE NATURE AND PLACE OF EMPLOYMENT OF THE APPLICANT DURING THE PRECEDING 12 MONTHS;
- (4) AN ESTIMATE OF THE LENGTH OF TIME AND EXACT LOCATION IN WHICH THE APPLICANT WILL PURSUE THE ACTIVITIES CONTAINED IN THIS SECTION; IF A FIXED SITE IS OCCUPIED, THEN THE ADDRESS OF THE PROPERTY OWNER;
- (5) THE NAMES AND ADDRESSES OF AT LEAST 3 INDIVIDUALS HAVE KNOWN THAT APPLICANT FOR AT LEAST 1 YEAR AND WHO WILL VERIFY THE FACTS CONTAINED IN THE APPLICATION;
- · (6) THE APPLICANT'S MARYLAND STATE RETAIL SALES TAX NUMBER:
- (7) THE ADDRESS OF ANY PERMANENT PLACE OF BUSINESS IN THE STATE, OR A COPY OF THE CERTIFICATE FROM THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION STATING THAT THE APPLICANT HAS QUALIFIED TO DO BUSINESS IN THE STATE, AND THE NAME AND ADDRESS OF THE APPLICANT'S AGENT:

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