

{XIV}--1--SHALL--BE--FROM--A--LOCAL--HEALTH  
DEPARTMENT;

{XV}--1--SHALL--BE--A--MENTAL--HEALTH--PROFESSIONAL;

{XVI}--1--SHALL--BE--FROM--A--NONPUBLIC--PRESCHOOL  
SERVING--THE--HEARING--IMPAIRED;

{XVII}--2--SHALL--BE--PARENTS--OF--YOUNG--HEARING  
IMPAIRED--CHILDREN--AND

{XVIII}--3--SHALL--BE--AUDILOGISTS--FROM  
ADMINISTRATIVELY--DISTINCT--AUDIOLOGICAL--CENTERS.

{G}--(1)--THE--TERM--OF--A--MEMBER--IS--3--YEARS--

{2}--THE--TERMS--OF--MEMBERS--ARE--STAGGERED--AS--REQUIRED--BY  
THE--TERMS--PROVIDED--FOR--THE--MEMBERS--OF--THE--ADVISORY--COUNCIL--ON  
JULY--17--1985.

{3}--AT--THE--END--OF--A--TERM--A--MEMBER--CONTINUES--TO--SERVE  
UNTIL--A--SUCCESSOR--IS--APPOINTED--AND--QUALIFIES.

{4}--A--MEMBER--WHO--IS--APPOINTED--AFTER--A--TERM--HAS--BEGUN  
SERVES--ONLY--FOR--THE--REST--OF--THE--TERM--AND--UNTIL--A--SUCCESSOR--IS  
APPOINTED--AND--QUALIFIES.

{5}--A--MEMBER--MAY--NOT--BE--APPOINTED--FOR--MORE--THAN--2  
CONSECUTIVE--FULL--TERMS.

{D}--(1)--EXCEPT--AS--OTHERWISE--PROVIDED--IN--THIS--SUBSECTION,  
FROM--AMONG--ITS--MEMBERS--THE--ADVISORY--COUNCIL--ANNUALLY--SHALL--ELECT  
ITS--OFFICERS.

{2}--THE--MEMBER--FROM--THE--DEPARTMENT--OF--HEALTH--AND  
MENTAL--HYGIENE--SHALL--BE--THE--INITIAL--CHAIRMAN--FOR--A--1--YEAR--TERM.

(I) 1 SHALL BE A PHYSICIAN;

(II) 3 SHALL BE FROM THE FIELD OF EDUCATION;

1. 1 SHALL BE FROM THE MARYLAND STATE  
DEPARTMENT OF EDUCATION;

2. 1 SHALL BE FROM THE MARYLAND SCHOOL  
FOR THE DEAF; AND

3. 1 SHALL BE AN EDUCATOR OF THE DEAF  
FROM A LOCAL EDUCATION AGENCY;

(III) 1 SHALL BE FROM THE MARYLAND DEPARTMENT  
OF HEALTH AND MENTAL HYGIENE;

(IV) 1 SHALL BE A MENTAL HEALTH PROFESSIONAL  
WITH EXPERTISE IN THE AREA OF DEAFNESS;