

(VI) THE AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES;

(VII) THE MARYLAND TROOPERS ASSOCIATION; AND

(VIII) THE PUBLIC.

(C) THE GOVERNOR SHALL DESIGNATE 1 MEMBER AS CHAIRMAN.

(D) (1) THE SECRETARY OF PERSONNEL SHALL SERVE AS A CONTINUING MEMBER OF THE BOARD.

(2) OTHER MEMBERS OF THE ADVISORY COUNCIL SHALL SERVE FOR A 2-YEAR TERM ON A STAGGERED BASIS.

(E) THE ADVISORY COUNCIL SHALL:

(1) ADVISE THE SECRETARY OF PERSONNEL ON THE ESTABLISHMENT OF A PROCEDURE FOR SOLICITING, ~~ON A 1-YEAR OR 2-YEAR BASIS,~~ BIDS FROM HEALTH CARE PROVIDERS FOR A CONTRACT FOR THE STATE EMPLOYEES' HEALTH INSURANCE PROGRAM; AND

(2) ADVISE THE SECRETARY OF PERSONNEL ON THE IMPLEMENTATION, MAINTENANCE, NEGOTIATION, AND ADMINISTRATION OF THE STATE EMPLOYEES' HEALTH INSURANCE PROGRAM.

(F) THE SECRETARY OF PERSONNEL SHALL ACCORD DUE CONSIDERATION TO THE CONCERNS EXPRESSED BY THE REPRESENTATIVES OF EMPLOYEE ORGANIZATIONS.

(G) THE BOARD SHALL:

(1) MEET AT LEAST QUARTERLY;

(2) SUBMIT AN ANNUAL REPORT TO THE GOVERNOR AND, SUBJECT TO SECTION 2-1312 OF THE STATE GOVERNMENT ARTICLE, TO THE GENERAL ASSEMBLY;

(3) MAINTAIN A RECORD OF TRANSACTIONS; AND

(4) MAINTAIN TRANSCRIPTS OF MEETINGS AND PROCEEDINGS.

(H) THE DEPARTMENT OF PERSONNEL SHALL PROVIDE ADMINISTRATIVE SUPPORT TO THE BOARD.

SECTION 2. AND BE IT FURTHER ENACTED, That except for the term of the Secretary of Personnel, the terms of office shall be staggered in the following manner:

(1) In 1985, the Governor shall appoint ~~2 members for 3 years,~~ ~~3~~ 4 members for 2 years, and ~~1 member~~ 4 members for 1 year.