

2. PAYS TO THE BOARD AN APPLICATION FEE TO COVER THE COSTS OF ISSUANCE OF CERTIFICATES.

(E) (F) ALL THOSE INDIVIDUALS NOT CURRENTLY PRACTICING IN THE PROFESSION AS OF THE EFFECTIVE DATE OF THIS NEW LAW MUST QUALIFY FOR, TAKE, AND PASS THE EXAMINATION SET FORTH IN § 5.5-305; AND

(G) FOR THOSE INDIVIDUALS WHOSE PRIMARY PROFESSIONAL ACTIVITIES ARE NOT DEFINED--UNDER PUBLIC HEALTH ORIENTED AS DEFINED IN § 5.5-101--AND (G), REGISTRATION UNDER THIS TITLE MAY--NOT--BE IS NOT REQUIRED. SUCH OCCUPATIONAL ACTIVITIES MAY INCLUDE BUT ARE NOT LIMITED TO THOSE PERFORMED BY INDUSTRIAL HYGIENISTS, HEALTH PLANNERS, GEOLOGISTS, METEOROLOGISTS, NATURAL RESOURCES PLANNERS, BUILDING AND HOUSING INSPECTORS, PARAPROFESSIONAL AIDS, TECHNICIANS, AND REGISTERED PROFESSIONAL ENGINEERS REGISTERED IN THIS STATE WHOSE PROFESSIONAL ACTIVITIES ARE NORMALLY INCLUDED UNDER SUBSECTIONS 5.5-101(E) AND (G).

Subtitle 2. State Board of [Sanitarian] ENVIRONMENTAL HEALTH-PRACTITIONER SANITARIAN Registration

[17-201.] 5.5-201.

There is a State Board of [Sanitarian] ENVIRONMENTAL HEALTH PRACTITIONER Registration in the Department.

[17-202.] 5.5-202.

(a) (1) The Board consists of [six] -6- 8 members appointed by the Governor with the advice of the Secretary, and with the advice and consent of the Senate.

(2) Of the [six] -6- 8 Board members:

(i) [Five] -5- 7, AT LEAST 1 OF WHOM IS NOT AN EMPLOYEE OF THE STATE, THE UNITED STATES, OR A LOCAL GOVERNMENT shall be registered [sanitarians] ENVIRONMENTAL HEALTH PRACTITIONERS SANITARIANS, and OF THE REMAINING MEMBERS:

1. 2 SHALL REPRESENT THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE;

2. 1 SHALL REPRESENT LOCAL HEALTH SERVICES AND BE EMPLOYED UNDER THE STATE PERSONNEL SYSTEM;

3. 1 SHALL REPRESENT A LOCAL HEALTH DEPARTMENT IN BALTIMORE CITY, BALTIMORE COUNTY, OR MONTGOMERY COUNTY; AND

4. 2 SHALL BE APPOINTED AT LARGE. THEIR SELECTION SHALL BALANCE THE BOARD AS TO GEOGRAPHICAL DISTRIBUTION THROUGHOUT THE STATE AND MAY NOT INCLUDE A SECOND SELECTION FROM ANY JURISDICTION ALREADY REPRESENTED; AND