

(1) THE PROGRAM OR PROJECT SHALL PROVIDE SERVICES FOR A SPECIAL SEGMENT OF CITIZENS OR PERFORM A SERVICE THAT PRESERVES ENHANCES THE ENVIRONMENT-IN NATURAL RESOURCES OF THE STATE; AND

(2) THE PROGRAM OR PROJECT IS FUNDED, IN PART OR WHOLLY, FROM GENERAL FUNDS, THE PROGRAM OR PROJECT HAS BEEN CREATED TO RECEIVE FEDERAL FUNDS, OR THE PROGRAM OR PROJECT IS IN EXISTENCE AS OF JULY 1, 1984.

(F) TO ENCOURAGE CITIZENS TO MAKE DONATIONS TO SUPPLEMENT THE OPERATING BUDGETS OF STATE PROGRAMS OR PROJECTS, THE COMPTROLLER SHALL INCLUDE IN THE MARYLAND INCOME TAX INFORMATION BOOKLETS FOR 1985 AND 1986 APPROPRIATE INSTRUCTIONS AND ANY OTHER MATERIAL NECESSARY TO FACILITATE THE PROCESS WHEREBY CITIZENS MAKE PRIVATE DONATIONS TO STATE PROGRAMS OR PROJECTS UNDER THIS SECTION.

(G) (1) THE COMPTROLLER SHALL REIMBURSE ANY COSTS INCURRED UNDER THIS SECTION PROPORTIONALLY FROM ANY DONATIONS RECEIVED UNDER THIS SECTION.

(2) THE COMPTROLLER SHALL ACCOUNT FOR AND DISTRIBUTE ALL DONATIONS RECEIVED UNDER THIS SECTION TO THE PROGRAM OR PROJECT FOR WHICH THE DONATIONS WERE DESIGNATED.

(3) THE COMPTROLLER SHALL DEPOSIT ANY DONATION THAT IS NOT DESIGNATED FOR A SPECIFIC PROGRAM OR PROJECT, OR THAT IS DESIGNATED FOR A PROGRAM OR PROJECT THAT DOES NOT EXIST, INTO THE GENERAL FUNDS OF THE STATE.

(4) WITH THE APPROVAL OF THE BOARD OF PUBLIC WORKS, THE PROJECTED COSTS MAY BE LOANED FROM THE GENERAL EMERGENCY FUND TO BE REPAID FROM THE REIMBURSEMENT COSTS AS PROVIDED FOR IN PARAGRAPH (1) OF THIS SUBSECTION.

(H) ANY DONATIONS RECEIVED BY A PROGRAM OR PROJECT UNDER THIS SECTION MAY NOT BE USED TO SUPPLANT, DIMINISH, OR OTHERWISE REDUCE--THE SHALL BE USED TO SUPPLEMENT STATE GENERAL OR FEDERAL FUNDS THAT THE PROGRAM OR PROJECT RECEIVES.

{1}--FOR THE FIRST YEAR OF THE PROGRAM, WITH THE CONSENT OF THE DEPARTMENT OF NATURAL RESOURCES, IF NO PROGRAMS ARE CERTIFIED BY THE COMMITTEE BY JULY 1, 1984, THE FOLLOWING PROJECTS MAY RECEIVE DONATIONS FOR THE FIRST YEAR OF THE PROGRAM:

{1}--THE NONGAME AND ENDANGERED SPECIES OF WILDLIFE, FISH, AND RARE PLANTS, AND

{2}--THE CHESAPEAKE BAY INITIATIVES.

FOR SUBSEQUENT YEARS OF THE PROGRAM, THE COMMITTEE SHALL CERTIFY BY JULY 1 OF EACH YEAR THE PROJECTS TO BE INCLUDED IN THE TAX BOOKLET FOR THAT CALENDAR YEAR.