

Laws;

(i)--The--State--Administrative--Board--of--Election

(ii)--The--State--Department--of--Education;

(iii)--The--State--business--community;

(iv)--The--State--industrial--community;

(v)--Voter--registration--advocate--organizations;

(vi)--The--State--organized--labor--community;

(vii)--State--Women's--Rights--organizations;

(viii)--State--Civil--Rights--organizations;--and

(ix)--State--Hispanic--organizations;--and--be--it

further

(3) Additional members appointed by the Governor to represent appropriate public and private interests, including but not limited to:

- Laws;
- (i) The State Administrative Board of Election
- (ii) The State Department of Education;
- (iii) The business community;
- (iv) Organized labor;
- (v) Women's and various minority group organizations, including those whose memberships are primarily black, Hispanic, or handicapped;
- (vi) Organizations concerned with registration and voter participation; and
- (vii) Any other executive branch agencies that the Governor deems appropriate; and be it further

RESOLVED, That the Governor appoint a chairperson and vice chairperson from the members of the task force; and be it further

RESOLVED, That the task force present its report to the Governor and the General Assembly by July 31, 1985; and be it further

RESOLVED,--That--the--task--force--be--staffed--by--the--Department of--Legislative--Reference;--and--be--it--further