

[17-202.] 5.5-202.

(a) (1) The Board consists of [six] -6- 8 members appointed by the Governor with the advice of the Secretary, and with the advice and consent of the Senate.

(2) Of the [six] -6- 8 Board members:

(i) [Five] -5- 7, AT LEAST 1 OF WHOM IS NOT AN EMPLOYEE OF THE STATE, THE UNITED STATES, OR A LOCAL GOVERNMENT shall be registered [sanitarians] ENVIRONMENTAL HEALTH PRACTITIONERS SANITARIANS; and . OF THE REMAINING MEMBERS:

1. 2 SHALL REPRESENT THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE;

2. 1 SHALL REPRESENT LOCAL HEALTH SERVICES AND BE EMPLOYED UNDER THE STATE PERSONNEL SYSTEM;

3. 1 SHALL REPRESENT A LOCAL HEALTH DEPARTMENT IN BALTIMORE CITY, BALTIMORE COUNTY, OR MONTGOMERY COUNTY; AND

4. 2 SHALL BE APPOINTED AT LARGE. THEIR SELECTION SHALL BALANCE THE BOARD AS TO GEOGRAPHICAL DISTRIBUTION THROUGHOUT THE STATE AND MAY NOT INCLUDE A SECOND SELECTION FROM ANY JURISDICTION ALREADY REPRESENTED; AND

(ii) [One] 1 shall be a consumer member.

(3) ALL BOARD MEMBERS SHALL BE RESIDENTS OF THE STATE.

~~(4) -- AFTER -- JULY -- 17 -- 1984 -- ALL -- NEW -- REGISTERED ENVIRONMENTAL HEALTH PRACTITIONER MEMBERS OF THE BOARD SHALL HAVE BEEN REGISTERED UNDER THIS SUBTITLE FOR AT LEAST 5 YEARS.~~

(b) The consumer member of the Board:

(1) Shall be a member of the general public;

(2) May not be a registered [sanitarian or a sanitarian in training] ENVIRONMENTAL HEALTH--PRACTITIONER SANITARIAN;

(3) May not have a household member who is a registered [sanitarian or a sanitarian in training] ENVIRONMENTAL HEALTH-PRACTITIONER SANITARIAN;

(4) May not participate or ever have participated in a related commercial or professional field;

(5) May not have a household member who participates in a related commercial or professional field; and