(e) (3) The Secretary shall submit the State Report on Transportation, subject to \S 2-1312 OF THE STATE GOVERNMENT Article [40, \S 51 of the Code], to the General Assembly by the third Wednesday of January of each year.

2-103.2.

(b) If the budget request for the Department's total capital and operating expenditures exceeds the total of proposed capital and operating expenditures in the Consolidated Transportation Program, the Department shall submit a reconciliation report, subject to § 2-1312 OF THE STATE GOVERNMENT Article [40, § 51 of the Code], to the General Assembly that specifically sets forth those proposed projects for which the additional expenditures will be made.

8-613.

- (a) (1) In calendar year 1978, the Administration shall prepare for each county a 6-year construction and reconstruction program for primary and secondary highways, the secondary program to include bicycle trails and sidewalks.
- (2) The Administration shall submit this program to the General Assembly for its review by January 15, 1979.
- (3) Subject to § 2-1312 OF THE STATE GOVERNMENT Article [40, § 51 of the Code], the program shall be updated annually and submitted to the General Assembly for its review by January 15 of each year.

(4) The program shall:

- (i) Advise on priorities among the projects approved for construction, following completion of the project planning phase; and
- (ii) As to each item included in it, contain a proposed schedule of property acquisition, detailed engineering, and construction.

8-613.1.

By [January 15, 1980 and by] January 15 of each year [following], the Administration shall submit to the General Assembly, subject to § 2-1312 OF THE STATE GOVERNMENT Article [40, § 51 of the Code], and to the governing body of each affected county and municipality a written report setting forth the following for each primary and secondary highway project:

(1) The status of all incomplete projects for which funds have been appropriated or expended for fiscal years completed before the report;