

13-308.

(g) [The] ON OR BEFORE DECEMBER 31 OF EACH YEAR, THE Department shall report to the Governor and, subject to § 2-1312 OF THE STATE GOVERNMENT Article [40, § 51 of the Code], to the General Assembly [before January 1 of each year] the financial status of the program and a summary of its operations for the preceding fiscal year.

Article - Health - Environmental

6-106.

(b) On or before the second Wednesday in January of each year, the Council shall submit to the Governor and, subject to § 2-1312 OF THE STATE GOVERNMENT Article [40, § 51 of the Code], to the General Assembly a report that:

(1) Describes the activities of the Council during the previous year; and

(2) Includes any recommendations that would allow the Council better to fulfill its purposes.

7-244.

(c) The Department shall send copies of the low-level nuclear waste reports:

(1) To the Governor;

(2) Subject to § 2-1312 OF THE STATE GOVERNMENT Article [40, § 51 of the Code], to the General Assembly; and

(3) To each appropriate political subdivision.

8-405.

After considering all relevant information, the Secretary shall report to the General Assembly, subject to § 2-1312 OF THE STATE GOVERNMENT Article [40, § 51 of the Code], the Secretary's findings, under § 8-403 of this subtitle, on the status of any technology or means for the permanent disposal of low-level nuclear waste.

9-317.

(a) No later than June 1 of each year, the Department shall submit to the Governor and, subject to § 2-1312 OF THE STATE GOVERNMENT Article [40, § 51 of the Code], to the General Assembly a report that summarizes the water pollution control program for this State.

Article - Health - General