

**WILLIAM A. BRONROTT**

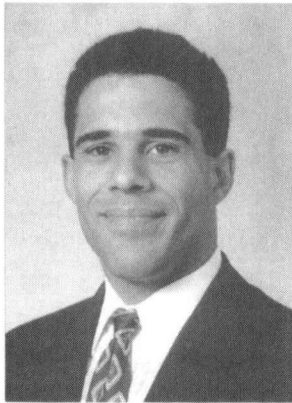
Democrat, District 16, Montgomery County

Low House Office Building, Room 221C
 84 College Ave., Annapolis, MD 21401 - 1991
 (301) 858-3019, (410) 841-3019, 1-800-492-7122, ext. 3019 (toll free)
 e-mail: william_bronrott@house.state.md.us
 fax: (301) 858-3026, (410) 841-3026

4415 Rosedale Ave., Bethesda, MD 20814 - 4752
 (301) 652-6016; fax: (301) 656-0441
 e-mail: bill4md16@aol.com

Member of House of Delegates since 1999. Member, Commerce and Government Matters Committee, 1999- (ethics & election laws subcommittee, 1999-); Special Committee on Drug and Alcohol Abuse, 1999-. Member, Transportation Committee, Montgomery County Delegation, 1999-.

Born in Washington, DC, June 30, 1955. Attended Montgomery County public schools; University of Maryland, B.A. (communications), 1977, M.A. (political communications), 1980. Press Secretary to U. S. Representative Michael D. Barnes, 1979-87. President, Bronrott Communications, 1987-. Mediator, Dispute Resolutions Program, District of Columbia Superior Court, 1988-89. Co-founder and member, Washington Regional Alcohol Program, 1983-. Member, East Bethesda Citizens Association. Member, Board of Directors, Maryland Division, American Trauma Society, 1998-. Certificate of Appreciation, Montgomery County Students Against Drunk Driving, 1984. David Apter Memorial Award for Public Service, Public Relations Society of America, 1992. Hero Award, Mothers Against Drunk Driving (MADD), 1995. Top Citizen Activist Award, Washington Regional Alcohol Program, 1997. Citizen Activism Award, National Commission Against Drunk Driving, 1997.

**ANTHONY G. BROWN**

Democrat, District 25, Prince George's County

Low House Office Building, Room 203C
 84 College Ave.
 Annapolis, MD 21401 - 1991
 (301) 858-3076, (410) 841-3076
 1-800-492-7122, ext. 3076 (toll free)
 e-mail: anthony_brown@house.state.md.us
 fax: (301) 858-3030, (410) 841-3030

11611 Marjorie Drive, Mitchellville, MD 20721
 (301) 218-1597; fax: (301) 218-1036

Member of House of Delegates since 1999. Member, Economic Matters Committee, 1999- (health insurance subcommittee, 1999-; real estate & housing subcommittee, 1999-; workers' compensation subcommittee, 1999-); Joint Technology Oversight Committee, 2000-. Member, Law Enforcement and State-Appointed Boards Committee, Prince George's County Delegation, 1999-.

Member, Board of Trustees, Prince George's Community College, 1995-98. Member, County Executive's Welfare-To-Work Advisory Panel, Prince George's County, 1997-98. Member, State Interagency Coordinating Council (for Infants & Toddlers), 1999-2000; Business and Technology Division Task Force, 2000-.

Born in Huntington, New York, November 21, 1961. Harvard University, A.B. (government), 1984. Aviation Officer (captain), U.S. Army (active & reserve), 1984-94. Harvard University Law School, J.D., 1992. Attorney. Associate Attorney, Wilmer, Cutler & Pickering, Washington, DC, 1994-98. Judge Advocate (major), U.S. Army Reserve, 1994-. President, Lake Pointe Home Owners' Association, 1996-. Lecturer, Legal Assistant Program, Georgetown University, 1996-97.