

(410) 479-5945 (Tuesday, Thursday)  
fax: (410) 479-5762

#### DEPARTMENT OF SOCIAL SERVICES

*Appointed by County Commissioners with approval of Secretary of Human Resources & advice of Social Services Board:*

Jane R. Conlin, *Director*

P. O. Box 100

Hargreaves Multi-Service Center

207 South Third St., Denton, MD 21629 - 0100

(410) 479-5900

#### CITIZEN REVIEW BOARD FOR CHILDREN

(Caroline & Talbot Counties)

*Caroline County members appointed by Governor to 4-year terms: Artis V. Truxon, Chair (chosen by Board), 1998; Joy Jean, 2002; Samuel S. Scott, Sr., 2002.*

### EDUCATION

#### BOARD OF EDUCATION

*Appointed by Governor to 5-year terms: Dane A. Coleman, President (chosen by Board in July, 1-year term), 2003; Wayne A. Cole, 2001; Victoria C. Buesgens, 2002; Rebecca F. Loukides, 2005; C. Tolbert Rowe, 2005*

#### PUBLIC SCHOOLS

*Appointed by Board of Education with approval of State Superintendent of Schools to 4-year term:*

Larry L. Lorton, Ed.D., *Superintendent of Schools*, 2003

204 Franklin St., Denton, MD 21629

(410) 479-1460; fax: (410) 479-0108

#### CHESAPEAKE COLLEGE

*Appointed by Board of Trustees:*

Stuart M. Bounds, Ph.D., *President*

P. O. Box 8

1000 College Circle, Route 213 & Route 50

Wye Mills, MD 21679 - 0008

(410) 758-1537, (410) 822-5400

fax: (410) 827-9466

#### BOARD OF TRUSTEES

*Caroline County members appointed by Governor with House of Delegates advice & consent: Margaret R. Myers, 2002; J. Owen Wise, 2004.*

#### PUBLIC LIBRARY

George A. Sands, Jr., *Director*

100 Market St., Denton, MD 21629

(410) 479-1343; fax: (410) 479-1443

### ELECTIONS

#### BOARD OF ELECTIONS

*Appointed by Governor with Senate consent to 4-year terms:*

R. Allen Reichlin (D), *President (chosen by Board)*, 2003;

John T. Schmick (R); Richard L. Wilson (D). *Substitutes:* Jack M. Keats (D); G. Leroy Rowe (R). *Terms*

*expire 2003.*

Sandra M. Logan, *Election Director*

Health & Public Services Building, Suite 247

403 South Seventh St., Denton, MD 21629 - 1335

(410) 479-5735; fax: (410) 479-5736

### HEALTH

#### HEALTH DEPARTMENT

*Appointed by Secretary of Health & Mental Hygiene:*

John A. Grant, M.D., *Health Officer*

P. O. Box 10

403 South 7th St., Denton, MD 21629 - 0010

(410) 479-0556; fax: (410) 479-0544

### LAW OFFICES

#### COUNTY ATTORNEY

*Appointed by County Commissioners:*

George C. Nier, Esq., *County Attorney*

P. O. Box 590

3 North First St., Denton, MD 21629 - 0590

(410) 479-2112

#### STATE'S ATTORNEY

*Elected by Voters to 4-year term:*

Christian J. Jensen, Esq. (D), *State's Attorney*, 2002

P. O. Box 59

Courthouse

Market St., Denton, MD 21629 - 0059

(410) 479-0255; fax: (410) 479-4169

#### ASSISTANT PUBLIC DEFENDER

*Appointed by Public Defender:*

W. Porter Ellington, Esq., *Assistant Public Defender*

P. O. Box 159

110 Franklin St., Denton, MD 21629 - 0159

(410) 479-5756; fax: (410) 479-5715

### LICENSING

#### BOARD OF [LIQUOR] LICENSE COMMISSIONERS

*Appointed by Governor with House of Delegates advice & consent to 3-year terms: William W. Satterfield, Chair (chosen by Governor), 2002; T. Robert Gray, 2001; Richard D. Vestrand, 2002. Alternate: one vacancy.*

P. O. Box 207

Courthouse

Market St., Denton, MD 21629 - 0207

(410) 479-1418

### PLANNING

#### DEPARTMENT OF ECONOMIC DEVELOPMENT & TOURISM

*Appointed by County Commissioners:*

Helen M. Spinelli, *Director*

P. O. Box 207

16 North 2nd St., Denton, MD 21629 - 0207

(410) 479-4188; fax: (410) 479-4200