



JOAN CARTER CONWAY

Democrat, District 43, Baltimore City

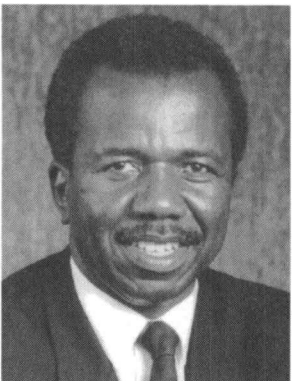
Miller Senate Office Building, Room 448
11 Bladen St., Annapolis, MD 21401 - 1991
(410) 841-3145, 1-800-492-7122, ext. 3145 (toll free)
e-mail: joan_carter_conway@senate.state.md.us
fax: (410) 841-3135

2831 Hillen Road, Baltimore, MD 21218
(410) 467-7125; fax: (410) 467-6695

Member of Senate since January 1997. Vice-Chair, Executive Nominations Committee, 2001-. Member, Economic and Environmental Affairs Committee, 1997- (environment subcommittee, 1997-; health subcommittee, 1997-; licensing & regulatory affairs subcommittee, 1999-); Joint Committee on Administrative, Executive and Legislative Review, 1998-; Joint Committee on Children, Youth, and Families, 1999-; Special Committee on Substance Abuse, 2001-. Member, Joint Committee on Federal Relations, 1998. Secretary, Maryland Legislative Black Caucus, 1998-.

Member, City Council, Baltimore City, District 3, 1995-97 (chair, budget & appropriations committee; vice-chair, land use committee). Member, Advisory Council on Environmental Justice, 1997-99; State Advisory Council on Hereditary and Congenital Disorders, 1997-; Task Force on Public Charter Schools, 1998; Task Force to Study Increasing the Availability of Substance Abuse Programs, 1998-; Special Committee to Study Issues Related to Class-Size Reduction, 1999; Governor's Task Force on African-American Entrepreneurship in Baltimore City, 1999-; Task Force to Study Health Care Needs of Inmates in Transition from Correctional Institutions, 2000-; Statewide Commission on the Crisis in Nursing, 2000-; Special Committee on Voting Systems and Election Procedures in Maryland, 2000-.

Born in Baltimore, Maryland, April 5, 1951. Community College of Baltimore, A.A., 1987; University of Baltimore, B.A. (sociology), 1988. Co-owner, CIG Professional Tax Services, Inc. Employed by Model Cities Program, 1970-76; Urban Services Agency, 1976-93. Director, Helping Unite Baltimore (HUB) #13, Department of Housing and Community Development, Baltimore City, 1993-94. Program Director, Stability, Uniqueness, Renewal and Elevation (SURE), the Jentry McDonald Corporation, 1994-95. Delegate, Democratic Party National Convention, 2000. Solicitor's award, United Way of Central Maryland, 1982. Award for outstanding community services, Urban Services Agency, 1985. Mayor's citation, Baltimore City, 1990. Community service day award, Governor William Donald Schaefer, 1993. Leadership and participation award, City of Baltimore, 1993. Member, Israel Baptist Church. Married; one son, one granddaughter.



ULYSSES CURRIE

Democrat, District 25, Prince George's County

Miller Senate Office Building, Room 452
11 Bladen St., Annapolis, MD 21401 - 1991
(301) 858-3127, (410) 841-3127, 1-800-492-7122, ext. 3127 (toll free)
e-mail: ulysses_currie@senate.state.md.us
fax: (301) 858-2421, (410) 841-2421

Member of Senate since 1995. Deputy Majority Whip, 1999-. Member, Budget and Taxation Committee, 1995- (capital budget subcommittee, 1995-; education, business & administration subcommittee, 2000; pensions subcommittee, 2000-; chair, public safety, transportation & environment subcommittee, 2001-); Special Joint Committee on Pensions, 1999-; Joint Technology Oversight Committee, 2000-; Spending Affordability Committee, 2001-; Special Committee on Gaming, 2001-.

Member, Joint Committee to Study Mandates on Local Government, 1995-97; Joint Committee on Welfare Reform, 1996-2000. Assistant Deputy Majority Whip, 1996-98. Senate Chair, Joint Committee on the Management of Public Funds, 1995-2000. Senate Chair, Joint Audit Committee, 1997-2000. Chair, Rules Committee, 1999-2000. Chair, Prince George's County Delegation, 1997-2000.

Member, House of Delegates, 1987-94. Majority Whip. Member, Ways and Means Committee, 1987-89; Appropriations Committee, 1990-94 (vice-chair, human resources & public safety subcommittee); Legislative Policy Committee, 1991-94; Joint Budget and Audit Committee, 1991-94; Joint Subcommittee on Program Open Space and Agricultural Land Preservation,