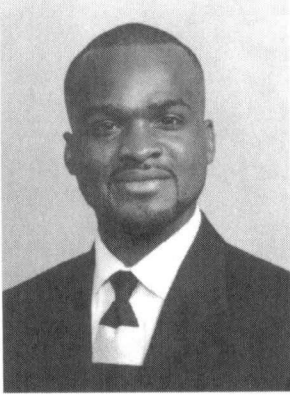


Gamma Rho-Alpha Theta Chapter, Gamma Sigma Delta, West Virginia University Chapter; Future Farmers of America Alumni Association. Honorary State Agriculturalist Degree, Maryland Association of Future Farmers of America. Honorary American Farmer Degree, National Association of Future Farmers of America. Member of the Year, Walkersville Volunteer Fire Company. Alumni Award, Maryland 4-H. Married; one son.



DARREN M. SWAIN

Democrat, District 24, Prince George's County

Low House Office Building, Room 204A
84 College Ave., Annapolis, MD 21401 - 1991
(301) 858-3065, (410) 841-3065, 1-800-492-7122, ext. 3065 (toll free)
e-mail: darren_swain@house.state.md.us
fax: (301) 858-2412

1891 Brightseat Road, Landover, MD 20785 - 4256
(301) 772-2800; fax: (301) 772-5016
e-mail: delswain@urbanlink.net

Member of House of Delegates since 1999. Member, Commerce and Government Matters Committee, 1999- (motor vehicles subcommittee, 1999-). 2nd Vice-Chair, Prince George's County Delegation (member, bi-county committee). Chair, Legislative Committee, Maryland Legislative Black Caucus. Member, Task Force to Study the Comprehensive Licensing of Automotive-Related Industries, 1999.

Born in Windsor, North Carolina, May 6, 1970. Bowie State University, B.S. (political science), 1993 (president, student government association, 1991-92); M.A. (administrative management), 1995. Business analyst, Minority Business Opportunities Commission, Prince George's County, 1998-. Community Affairs Liaison, Prince George's County, 1994. Board member, Young Men's Christian Association (YMCA), Prince George's County, 1996; Landover Educational and Recreational Non-Profit (LEARN) Foundation, 1996.



FRANK S. TURNER

Democrat, District 13A, Howard County

Low House Office Building, Room 209
84 College Ave., Annapolis, MD 21401 - 1991
(410) 841-3205, 1-800-492-7122, ext. 3205 (toll free)
e-mail: frank_turner@house.state.md.us
fax: (410) 841-3176

Member of House of Delegates since 1995. Member, Appropriations Committee, 1999- (education & economic development subcommittee, 1999-; oversight committee on personnel, 1999-; oversight committee on program open space & agricultural land preservation, 1999-); Joint Committee on Investigation, 1995-. Member, Judiciary Committee, 1995-98 (gaming [gambling] law & regulation subcommittee).

Administrative aide to former North Carolina Governor Dan K. Moore. Member, Industrial Development Authority, Howard County, 1984. Member, Explosives Advisory Council, 1984-89. Special Assistant (small business) to U.S. Senator Barbara A. Mikulski, 1987-93. Judge, Orphans' Court, Howard County, 1990. Member, Task Force on Youth Citizenship and Violence Prevention of Cabinet Council on Criminal and Juvenile Justice, 1995-96.

Born in Mt. Pleasant, New York, July 6, 1947. North Carolina College at Durham, B.A. (social science), 1968; University of North Carolina at Chapel Hill School of Law; North Carolina Central University School of Law, J.D., 1973. Assistant Professor (business law & legal environment), Morgan State University. Deputy campaign manager for U.S. Senator Barbara A. Mikulski, 1986. Member, American Business Law Association. Educator of the Year, Omega Psi Phi Fraternity, 1991. Recognition of high scholastic achievement, Sigma Beta Delta, 1994. Outstanding Legislative Leadership Award, Association of Retarded Citizens of Maryland, 1996. Award, National Black Women's Consciousness-Raising Association, 1996. Adoption Visionary Award, Department of Human Resources, 1999. Achievement Award, Association of Retarded Citizens of Howard County, 2000. Distinguished Legislator Award, University of Maryland University College Alumni Association, 2000; Environmental Leadership Award, Maryland League of Conservation Voters, 2000. Three children.