Republican Precinct Organization, Calvert County, 1990-94. Delegate, Republican Party National Convention, 1996, 2000. Edward T. Hall Memorial Award for Outstanding Republican Man of the Year - Calvert County, Calvert County Republican Central Committee, 1993. Married; three children.



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Member of House of Delegates since 1988. Majority Whip, 1995- (deputy majority whip, 1992-94). Member, Environmental Matters Committee, 1995- (chair, environmental & natural resources subcommittee, 1995-99; chair, agriculture, environment & natural resources subcommittee, 1999-); Rules and Executive Nominations Commit-

tee, 1995-; Joint Committee on Chesapeake Bay Critical Areas, 1991-. Member, Constitutional and Administrative Law Committee, 1988-92; Environmental Matters Committee, 1992-93; Commerce and Government Matters Committee, 1994; Joint Committee on the Selection of the State Treasurer, 1996. Chair, Calvert County Delegation, 1990-.

Member, Tri-County Council for Southern Maryland, 1988-; Chesapeake Bay Trust, 1991-93; Southern States Energy Board, 1995-; Task Force to Study Retail Electric Competition and the Restructuring of the Electric Utility Industry, 1997-98; Governor's Pesticide Council, 1998-99; Task Force on Tobacco Crop Conversion in Maryland, 1999-; Task Force to Ensure Utility Services, 1999-; Oil Spill Prevention Advisory Committee, 2000-; Attainment Plan (federal air quality standards) Task Force, Department of the Environment.

Born in Daytona Beach, Florida, April 11, 1945. Attended Calvert Senior High School; University of Maryland, 1963-64. Prince George's Community College, A.A. (liberal arts), 1978. Served in U.S. Marine Corps, 1964-69 (sergeant); Vietnam, 1965-69 (Presidential Unit Citation, Navy Unit Commendation with Bronze Star Device, Navy-Marine Corps Medal, Vietnam Service Medal with Silver Star Device). Mortgage banker. Member, Calvert County Democratic Club; Calvert County Democratic Central Committee, 1985-88. Charter President, Mid-Chesapeake Bay Kiwanis. Member, Veterans of Foreign Wars (VFW), Post 7950 (past adjutant, 1985-88).



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Member of House of Delegates since 1999. Member, Commerce and Government Matters Committee, 1999- (state government & procurement subcommittee, 1999-). Member, Liaison Work Group, Baltimore City Delegation.

Born in Baltimore, Maryland, March 9, 1956. Attended Frederick Douglass High School; Baltimore City Community College, A.A. (business), 1977. Trust Officer, Office of Register of

Wills, Baltimore City, 1988-. Founding member, Citizens Democratic Action Organization, 1975. Member, Democratic State Central Committee, 1988-98 (vice-chair, 1994-98). Member, Pennies Against Drugs Campaign Committee, 1988-90. Member, 44th Legislative District Senatorial Scholarship Committee, 1994-98. Member, New Shiloh Baptist Church. Two children.