

Hunter College, B.A. (economics). Economist. Member, League of Women Voters; B'nai B'rith Women of Prince George's County; College Park Business and Professional Women; Women's Club of College Park; West College Park Civic Association; Prisoners Aid Association of Maryland. Ann London Scott Award for Legislative Excellence, Maryland Chapter, National Organization for Women (NOW), 1976. Woman of the Year, College Park Business and Professional Women, 1978. Hall of Fame, Hunter College, 1986. Women's Hall of Fame, Prince George's County, 1989. Maryland's Top 100 Women, Daily Record, 2001.



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Member of House of Delegates, 1988-90, and since 1995. Member, Economic Matters Committee, 1999- (real estate & housing subcommittee, 1999-; unemployment insurance subcommittee, 1999-2000); Joint Committee on the Port of Baltimore, 2000-. Member, Judiciary Committee, 1988-90; Commerce and Government Matters

Committee, 1995-98 (motor vehicles subcommittee; state government & civil rights subcommittee). Deputy Majority Whip, 1995-98. Chair, Baltimore County Delegation, 1995-.

Born in Dundalk, Maryland, March 16, 1933. Attended Dundalk High School. Served in U.S. Navy, 1952-56. Dundalk Community College, 1972-73; Essex Community College, 1974. Owner and operator of Minnick's Restaurant and Catering Service. Member, Democratic State Central Committee, Baltimore County, 1986. Member, Baltimore County Licensed Beverage Association (president, 1975-76); Restaurant Association of Maryland (board of directors, 1990-92). Member, Post no. 6694, Veterans of Foreign Wars; Post no. 38, American Legion; Knights of Columbus. Married; three children.



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Member of House of Delegates since 1995. Member, Economic Matters Committee, 1995- (unemployment insurance subcommittee, 1995-96; real property subcommittee, 1995-98; health insurance subcommittee, 1999-; chair, workers' compensation subcommittee, 1999-); House Facilities Committee, 1999-. Chair, Workers' Compensation Benefit and Insurance Oversight Committee, 1999- (member, 1997-). Chair, Southern Maryland Delegation, 1996-.

Member, Business District Commission, Town of La Plata, 1993-95. Board of Trustees, Charles County Community College, 1993-95. Member, Maryland Occupational Safety and Health Task Force, 1995; Maryland Advisory Commission on Manufacturing Competitiveness, 1995-; Tri-County Council for Southern Maryland, 1995-; Governor's Task Force to Study the Injured Workers' Insurance Fund, 1999-2000.

Born in La Plata, Maryland, November 28, 1955. Attended La Plata High School; Campbell University, 1974. President and Chief Executive Officer, MSI, Inc. Member, Democratic Central Committee, Charles County, 1982-86. Board member, County First Bank; Eastern Group Insurance Trust. Member, Suburban Maryland Home Builders Industry Association. Past president, Home Owners' Warranty (HOW) Council. Past vice-president, Charles County United Way. Past member, Charles County Fair Board; Mattawoman Art Center Board; Charles County Community College Foundation. Married; two children.