

Born in Brooklyn, New York, February 20, 1957. University of California, Santa Barbara; New York University, B.A. (sociology), 1979, M.A. (sociology), 1981; Antioch School of Law, J.D., 1985. Admitted to Maryland Bar, 1987. Attorney. Instructor, Department of Sociology, New York University, 1980-81; City University of New York, 1981-82; College of New Rochelle, 1981-82. Staff attorney, legal advocate, Domestic Violence Legal Clinic, House of Ruth, 1985-88. Legislative Chair, Women's Bar Association, 1987-92; Maryland Network Against Domestic Violence, 1987-92. Legislative Coordinator, Montgomery County National Organization for Women (NOW). Annual Award, Women's Bar Association, 1990. Public Service Award, Montgomery County Government, 1990. Senate Resolution no. 1387, commending work and commitment to victims rights, 1990. Governor's Certificate of Merit for outstanding contributions to victims rights and services, 1991. Pro Bono Service Award, Anne Arundel County Bar Foundation, 1991. Legislative Award for advances in legislation affecting domestic violence victims, Maryland Network Against Domestic Violence, 1993. Married; two children.



### RONALD A. GUNS

Democrat, District 36, Cecil, Caroline, Kent, Queen Anne's & Talbot Counties

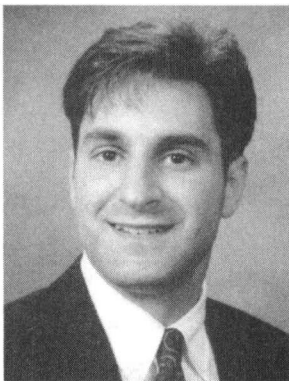
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Member of House of Delegates since 1983. Chair, Environmental Matters Committee, 1991- (member, 1983-; vice-chair, 1989-90; agriculture, environment & natural resources subcommittee, 1999-; health subcommittee, 1999-; public utilities subcommittee, 1999-). House Chair, Special Joint Committee on the Vehicle Emissions Inspection Program, 1995-. Member, Rules and Executive Nominations Committee, 1991-; Legislative Policy Committee, 1991-; Joint Subcommittee on Program Open Space and Agricultural Land Preservation, 2000. Member, Joint Committee on Administrative, Executive and Legislative Review, 1989-90; Joint Task Force on Maryland's Procurement Law, 1994. House Chair, Joint Committee on Health Care Cost Containment, 1991-92. Co-Chair, Article 66B (planning & zoning) Study Commission, 1999-2000. Chair, Eastern Shore Delegation, 1989-90.

Member, Governor's Advisory Council on Acquired Immune Deficiency Syndrome (AIDS), 1987-91; Subcommittee on Uninsured Persons of Governor's Commission on Health Care Policy and Financing, 1988-90; Governor's Commission on Growth in the Chesapeake Region, 1989-91; Chesapeake Bay Commission, 1989-91; Susquehanna River Watershed Advisory Board, 1990; State Economic Growth, Resource Protection, and Planning Commission, 1992-; Atlantic States Marine Fisheries Commission, 1995-; Blue Ribbon Citizens Pfiesteria Commission, 1997. Co-Chair, Task Force to Study Retail Electric Competition and the Restructuring of the Electric Utility Industry, 1997-98. Member, Governor's Task Force on Eastern Shore Economic Development, 1999-; Attainment Plan (federal air quality standards) Task Force, Department of the Environment.

Born in Elkton, Maryland, October 9, 1948. Attended Corpus Christi High School, Elsmere, Delaware; Cecil Community College; University of Maryland. Served in U.S. Army, 1969-71, with a tour in Vietnam, 1969-70 (two Army Commendation Medals). Employed by Bell Atlantic-MD. Member, Knights of Columbus; Elks; Veterans of Foreign Wars (VFW); American Legion. Former secretary, Cecil County Junior Football League. Married; five children.



### PETER A. HAMMEN

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Member of House of Delegates since 1995. Member, Environmental Matters Committee, 1995- (chair, health & public utilities subcommittee, 1999; chair, health subcommittee, 1999-). House Chair, Joint Legislative Task Force on Organ and Tissue Donations, 1997-98. Member, Task Force to Study Patient and Provider Appeal and Grievance