

(IV) BARRIERS TO THE REIMBURSEMENT OF LICENSED HEALTH CARE PROVIDERS WHO PROVIDE SERVICES AT SCHOOL-BASED HEALTH CENTERS, INCLUDING NURSE PRACTITIONERS AND PHYSICIAN ASSISTANTS;

(V) A SYSTEM OF REGISTERING INDIVIDUALS WHO RECEIVE HEALTH CARE SERVICES FROM A SCHOOL-BASED COMMUNITY HEALTH CENTER THAT REQUIRES AN INDIVIDUAL TO PAY PREMIUMS AND SLIDING SCALE FEES; AND

(VI) SECURITY MEASURES TO BE USED BY SCHOOL-BASED COMMUNITY HEALTH CENTERS.

~~(F) (E) THE COMMISSION, IN CONDUCTING THE DENTAL SERVICES STUDY REQUIRED UNDER SUBSECTION (A)(16) OF THIS SECTION, SHALL SELECT INPUT FROM AND CONSULT WITH COMMUNITY HEALTH RESOURCES THAT PROVIDE DENTAL SERVICES, MANAGED CARE ORGANIZATIONS, THE UNIVERSITY OF MARYLAND SCHOOL OF DENTISTRY, AND DENTAL SERVICE PROVIDERS.~~

~~19-2109.~~

~~(A) THE COMMISSION SHALL DEVELOP A TOLL FREE HOTLINE TO:~~

~~(1) DETERMINE A CALLER'S POTENTIAL ELIGIBILITY FOR HEALTH CARE SERVICES;~~

~~(2) ASSIST CALLERS IN COMPLETING APPLICATION FORMS FOR HEALTH CARE SERVICES;~~

~~(3) REFER CALLERS TO COMMUNITY HEALTH RESOURCES THAT ARE CLOSE TO THE CALLER'S RESIDENCE OR WORKPLACE; AND~~

~~(4) PROVIDE OUTREACH SERVICES TO EDUCATE AND INFORM INDIVIDUALS OF THE AVAILABILITY OF COMMUNITY HEALTH RESOURCES AND THE ELIGIBILITY CRITERIA OF COMMUNITY HEALTH RESOURCES.~~

~~(B) IN DEVELOPING A TOLL FREE HOTLINE, THE COMMISSION SHALL COORDINATE TO THE EXTENT PRACTICABLE WITH ANY EXISTING TOLL FREE HOTLINE.~~

~~19-2110.~~

~~(A) THE COMMISSION SHALL SUBMIT THE FOLLOWING REPORTS TO THE GOVERNOR AND, IN ACCORDANCE WITH § 2-1246 OF THE STATE GOVERNMENT ARTICLE, TO THE GENERAL ASSEMBLY ON ITS ACTIVITIES, FINDINGS, AND RECOMMENDATIONS, INCLUDING THE ACTIVITIES, FINDINGS, AND RECOMMENDATIONS OF ITS STANDING COMMITTEES:~~

~~(1) AN INTERIM REPORT ON OR BEFORE JUNE 30, 2006;~~

~~(2) AN INTERIM REPORT ON OR BEFORE JUNE 30, 2007; AND~~

~~(3) A FINAL REPORT ON OR BEFORE JUNE 30, 2008.~~

~~(B) THE FINAL REPORT OF THE COMMISSION SHALL INCLUDE:~~