

(II) ONE SHALL BE A REPRESENTATIVE OF STATE OR LOCAL NONCRIMINAL JUSTICE AGENCIES.

(4) ONE MEMBER, WHO SHALL SERVE A THREE-YEAR TERM, AND WHO SHALL SIMULTANEOUSLY BE A MEMBER OF THE FBI'S ADVISORY POLICY BOARD ON CRIMINAL JUSTICE INFORMATION SERVICES, NOMINATED BY THE MEMBERSHIP OF THAT POLICY BOARD.

(5) ONE MEMBER, NOMINATED BY THE DIRECTOR OF THE FBI, WHO SHALL SERVE A THREE-YEAR TERM, AND WHO SHALL BE AN EMPLOYEE OF THE FBI.

(C) (1) FROM ITS MEMBERSHIP, THE COUNCIL SHALL ELECT A CHAIRMAN AND A VICE CHAIRMAN OF THE COUNCIL, RESPECTIVELY. BOTH THE CHAIRMAN AND VICE CHAIRMAN OF THE COUNCIL:

(I) SHALL BE A COMPACT OFFICER, UNLESS THERE IS NO COMPACT OFFICER ON THE COUNCIL WHO IS WILLING TO SERVE, IN WHICH CASE THE CHAIRMAN MAY BE AN AT-LARGE MEMBER; AND

(II) SHALL SERVE A TWO-YEAR TERM AND MAY BE REELECTED TO ONLY ONE ADDITIONAL TWO-YEAR TERM.

(2) THE VICE CHAIRMAN OF THE COUNCIL SHALL SERVE AS THE CHAIRMAN OF THE COUNCIL IN THE ABSENCE OF THE CHAIRMAN.

(D) (1) THE COUNCIL SHALL MEET AT LEAST ONCE EACH YEAR AT THE CALL OF THE CHAIRMAN. EACH MEETING OF THE COUNCIL SHALL BE OPEN TO THE PUBLIC. THE COUNCIL SHALL PROVIDE PRIOR PUBLIC NOTICE IN THE FEDERAL REGISTER OF EACH MEETING OF THE COUNCIL, INCLUDING THE MATTERS TO BE ADDRESSED AT SUCH MEETING.

(2) A MAJORITY OF THE COUNCIL OR ANY COMMITTEE OF THE COUNCIL SHALL CONSTITUTE A QUORUM OF THE COUNCIL OR OF SUCH COMMITTEE, RESPECTIVELY, FOR THE CONDUCT OF BUSINESS. A LESSER NUMBER MAY MEET TO HOLD HEARINGS, TAKE TESTIMONY, OR CONDUCT ANY BUSINESS NOT REQUIRING A VOTE.

(E) THE COUNCIL SHALL MAKE AVAILABLE FOR PUBLIC INSPECTION AND COPYING AT THE COUNCIL OFFICE WITHIN THE FBI, AND SHALL PUBLISH IN THE FEDERAL REGISTER, ANY RULES, PROCEDURES, OR STANDARDS ESTABLISHED BY THE COUNCIL.

(F) THE COUNCIL MAY REQUEST FROM THE FBI SUCH REPORTS, STUDIES, STATISTICS, OR OTHER INFORMATION OR MATERIALS AS THE COUNCIL DETERMINES TO BE NECESSARY TO ENABLE THE COUNCIL TO PERFORM ITS DUTIES UNDER THIS COMPACT. THE FBI, TO THE EXTENT AUTHORIZED BY LAW, MAY PROVIDE SUCH ASSISTANCE OR INFORMATION UPON SUCH A REQUEST.

(G) THE CHAIRMAN MAY ESTABLISH COMMITTEES AS NECESSARY TO CARRY OUT THIS COMPACT AND MAY PRESCRIBE THEIR MEMBERSHIP, RESPONSIBILITIES, AND DURATION.