

(II) THE STATE CRIMINAL HISTORY RECORDS REPOSITORY SHALL BE ENTITLED TO OBTAIN THE ADDITIONAL CRIMINAL HISTORY RECORDS INFORMATION FROM THE FBI OR OTHER STATE CRIMINAL HISTORY RECORDS REPOSITORIES.

10-244.

(A) (1) THERE IS ESTABLISHED A COUNCIL TO BE KNOWN AS THE "COMPACT COUNCIL", WHICH SHALL HAVE THE AUTHORITY TO PROMULGATE RULES AND PROCEDURES GOVERNING THE USE OF THE III SYSTEM FOR NONCRIMINAL JUSTICE PURPOSES, NOT TO CONFLICT WITH FBI ADMINISTRATION OF THE III SYSTEM FOR CRIMINAL JUSTICE PURPOSES.

(2) THE COUNCIL SHALL:

(I) CONTINUE IN EXISTENCE AS LONG AS THIS COMPACT REMAINS IN EFFECT;

(II) BE LOCATED, FOR ADMINISTRATIVE PURPOSES, WITHIN THE FBI; AND

(III) BE ORGANIZED AND HOLD ITS FIRST MEETING AS SOON AS PRACTICABLE AFTER THE EFFECTIVE DATE OF THIS COMPACT.

(B) THE COUNCIL SHALL BE COMPOSED OF 15 MEMBERS, EACH OF WHOM SHALL BE APPOINTED BY THE ATTORNEY GENERAL, AS FOLLOWS:

(1) NINE MEMBERS, EACH OF WHOM SHALL SERVE A TWO-YEAR TERM, WHO SHALL BE SELECTED FROM AMONG THE COMPACT OFFICERS OF PARTY STATES BASED ON THE RECOMMENDATION OF THE COMPACT OFFICERS OF ALL PARTY STATES, EXCEPT THAT, IN THE ABSENCE OF THE REQUISITE NUMBER OF COMPACT OFFICERS AVAILABLE TO SERVE, THE CHIEF ADMINISTRATORS OF THE CRIMINAL HISTORY RECORDS REPOSITORIES OF NONPARTY STATES SHALL BE ELIGIBLE TO SERVE ON AN INTERIM BASIS.

(2) TWO AT-LARGE MEMBERS, NOMINATED BY THE DIRECTOR OF THE FBI, EACH OF WHOM SHALL SERVE A THREE-YEAR TERM, OF WHOM:

(I) ONE SHALL BE A REPRESENTATIVE OF THE CRIMINAL JUSTICE AGENCIES OF THE FEDERAL GOVERNMENT AND MAY NOT BE AN EMPLOYEE OF THE FBI; AND

(II) ONE SHALL BE A REPRESENTATIVE OF THE NONCRIMINAL JUSTICE AGENCIES OF THE FEDERAL GOVERNMENT.

(3) TWO AT-LARGE MEMBERS, NOMINATED BY THE CHAIRMAN OF THE COUNCIL, ONCE THE CHAIRMAN IS ELECTED PURSUANT TO THIS SECTION, EACH OF WHOM SHALL SERVE A THREE-YEAR TERM, OF WHOM:

(I) ONE SHALL BE A REPRESENTATIVE OF STATE OR LOCAL CRIMINAL JUSTICE AGENCIES; AND