

~~(C) THE COMMISSION SHALL COORDINATE WITH THE MOTOR VEHICLE ADMINISTRATION, WORKFORCE INVESTMENT BOARDS, LOCAL DEPARTMENTS OF SOCIAL SERVICES, LOCAL HEALTH DEPARTMENTS, MEDBANK INC., THE COMPTROLLER, THE MARYLAND HEALTH CARE COMMISSION, HOSPITALS, COMMUNITY HEALTH RESOURCES, PHYSICIANS, AND ANY OTHER APPROPRIATE PERSONS TO PROVIDE OUTREACH AND CONSUMER INFORMATION, INCLUDING THE NUMBER FOR THE TOLL FREE HOTLINE ESTABLISHED UNDER THIS SECTION, TO INDIVIDUALS REGARDING THE HEALTH CARE SERVICES PROVIDED THROUGH COMMUNITY HEALTH RESOURCES.~~

~~(D) SUBJECT TO SUBSECTION (E) OF THIS SECTION, THE COMMISSION SHALL USE THE INFORMATION RECEIVED FROM THE MOTOR VEHICLE ADMINISTRATION AND FROM ANY OTHER SOURCE TO REFER UNINSURED INDIVIDUALS BELOW 200% OF THE FEDERAL POVERTY LEVEL TO COMMUNITY HEALTH RESOURCES.~~

~~(E) THE COMMISSION SHALL REFER INDIVIDUALS TO COMMUNITY HEALTH RESOURCES BASED ON THE FOLLOWING SCHEDULE:~~

~~(1) ON OR BEFORE OCTOBER 1, 2006, THE COMMISSION SHALL REFER INDIVIDUALS BELOW 100% OF THE FEDERAL POVERTY LEVEL;~~

~~(2) BEGINNING ON OR BEFORE OCTOBER 1, 2007, THE COMMISSION SHALL REFER INDIVIDUALS BELOW 200% OF THE FEDERAL POVERTY LEVEL; AND~~

~~(3) BEGINNING ON OR BEFORE OCTOBER 1, 2008, THE COMMISSION SHALL REFER INDIVIDUALS BELOW 300% OF THE FEDERAL POVERTY LEVEL.~~

~~(F) (E) WHEN REFERRING INDIVIDUALS TO A COMMUNITY HEALTH RESOURCE, THE COMMISSION SHALL:~~

~~(1) PROMOTE AN EQUITABLE DISTRIBUTION OF REFERRALS AMONG THE COMMUNITY HEALTH RESOURCES; AND~~

~~(2) ESTABLISH A PROCESS TO ASSIST INDIVIDUALS WHO HAVE BEEN RECEIVING HEALTH CARE SERVICES FROM A HEALTH CARE PROVIDER TO CONTINUE TO RECEIVE SERVICES FROM THAT PROVIDER.~~

~~(G) (F) THE COMMISSION, IN CONSULTATION WITH LOCAL HEALTH DEPARTMENTS AND COMMUNITY HEALTH RESOURCES, SHALL ADOPT REGULATIONS TO IMPLEMENT THIS SECTION.~~

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~~(A) TO FACILITATE THE WORK OF THE COMMISSION, THE COMMISSION SHALL ESTABLISH THE FOLLOWING STANDING COMMITTEES:~~

~~(1) THE COMMITTEE ON CAPITAL AND OPERATIONAL FUNDING;~~

~~(2) THE COMMITTEE ON HOSPITAL AND COMMUNITY HEALTH RESOURCES RELATIONS;~~

~~(3) THE COMMITTEE ON SCHOOL-BASED COMMUNITY HEALTH CLINIC CENTER EXPANSION; AND~~