

(2) BEGINNING ON OR BEFORE OCTOBER 1, ~~2010~~ 2011, AND EACH YEAR THEREAFTER, THE DEPARTMENT SHALL:

(I) COMPILE THE INFORMATION RECEIVED UNDER PARAGRAPH (1) OF THIS SUBSECTION AND CALCULATE A GRADUATION RATE FOR THE STATE; AND

(II) POST THE INFORMATION OBTAINED UNDER THIS SUBSECTION FOR EACH COUNTY ON ITS WEBSITE IN THE AGGREGATE AND DISAGGREGATED BY AMERICAN INDIAN, AFRICAN AMERICAN, HISPANIC, WHITE, ASIAN/PACIFIC ISLANDER, STUDENTS WHO ARE LIMITED ENGLISH PROFICIENT, STUDENTS WHO RECEIVE FREE AND REDUCED PRICED MEALS, AND STUDENTS WHO RECEIVE SPECIAL EDUCATION SERVICES.

(D) (1) THE COUNTY BOARDS AND THE DEPARTMENT MAY DEVELOP AND IMPLEMENT ADDITIONAL INDICATORS TO COLLECT, MAINTAIN, ANALYZE, AND PUBLICLY REPORT DATA REGARDING ALTERNATIVE HIGH SCHOOL COMPLETIONS.

(2) THE DEPARTMENT SHALL ENSURE THAT THE INFORMATION COLLECTED UNDER PARAGRAPH (1) OF THIS SUBSECTION IS COMPARABLE FOR PUBLIC SCHOOLS AND ~~SCHOOL DISTRICTS~~ LOCAL SCHOOL SYSTEMS IN THE STATE.

(E) THE DEPARTMENT SHALL:

(1) IMPLEMENT TRAINING FOR ADMINISTRATORS AND OTHER PERSONNEL RESPONSIBLE FOR COLLECTING, MAINTAINING, ANALYZING, AND PUBLICLY REPORTING DATA REGARDING FOUR-YEAR COHORTS AND GRADUATION RATES;

(2) IMPLEMENT A STANDARD PROCESS FOR VERIFYING THE ACCURACY OF DATA INCLUDING:

(I) STATISTICAL CHECKS AND ANALYSES; AND

(II) ON-SITE AUDITS OF RECORD-KEEPING PROCEDURES;

(3) IMPLEMENT A PUBLIC AWARENESS CAMPAIGN INCLUDING OUTREACH TO CIVIC ASSOCIATIONS, COMMUNITY-BASED GROUPS, AND PARENT ORGANIZATIONS AND THE SOLICITATION OF SUGGESTIONS AND COMMUNITY SUPPORT REGARDING THE NEED FOR COLLECTING, MAINTAINING, ANALYZING, AND PUBLICLY REPORTING ACCURATE DATA REGARDING FOUR-YEAR COHORTS AND GRADUATION RATES;

(4) PROVIDE TECHNICAL SUPPORT TO THE COUNTY BOARDS WITH COLLECTING, MAINTAINING, ANALYZING, AND PUBLICLY REPORTING GRADUATION RATE DATA; AND

(5) SERVE AS A CENTRAL REPOSITORY FOR THIS DATA.

(F) (1) ON OR BEFORE NOVEMBER 1 OF EACH YEAR, THE STATE BOARD SHALL REPORT TO THE GOVERNOR AND, SUBJECT TO § 2-1246 OF THE STATE GOVERNMENT ARTICLE, TO THE GENERAL ASSEMBLY, REGARDING:

(I) THE IMPLEMENTATION OF THIS SECTION;